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NOACH ZELAZO

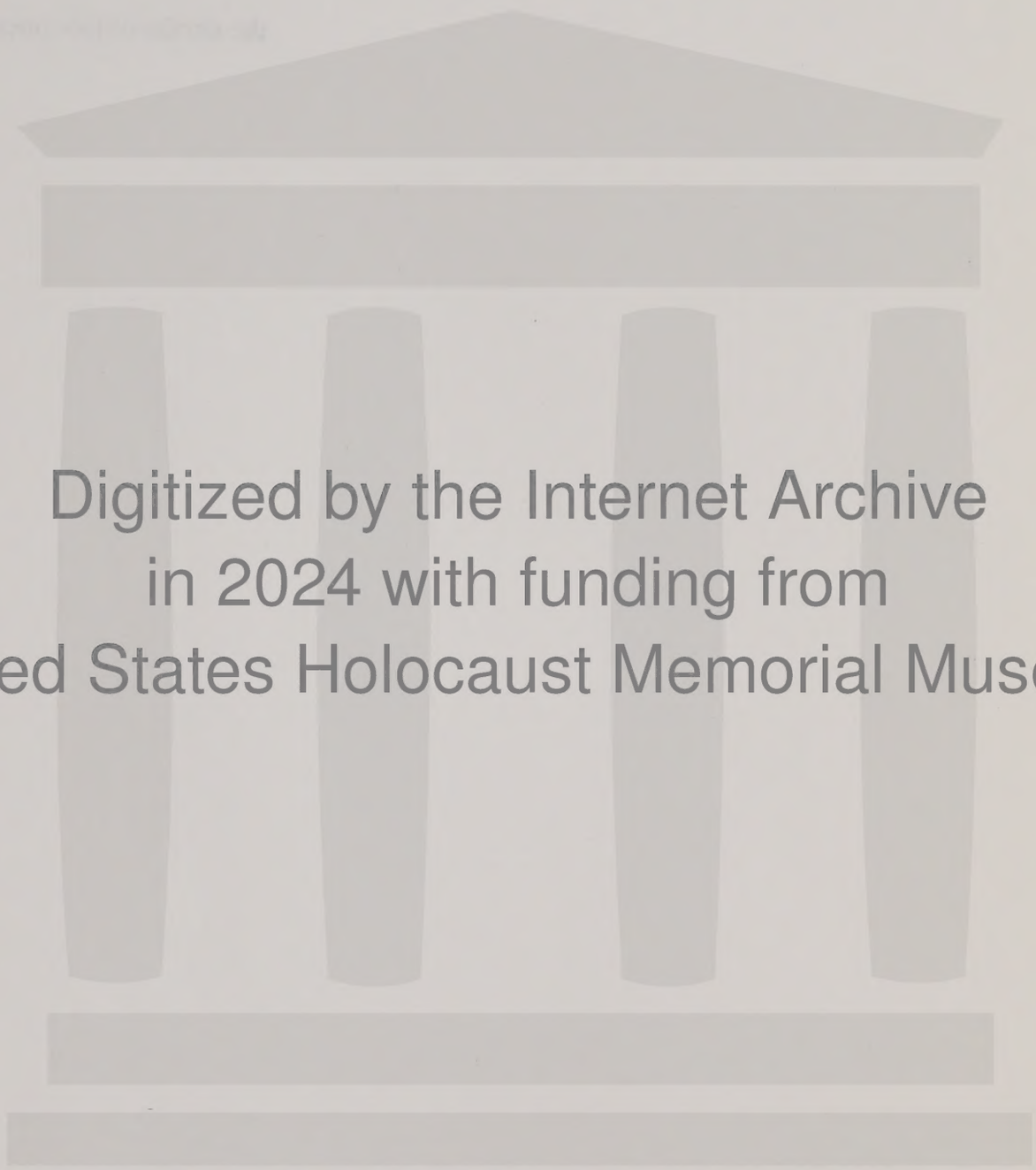
WHO WERE EXTERMINATED

IN THE DEPTHS

OF LONELINESS

(During the German-caused Jewish Holocaust)

Jews
who were exterminated
in
the depths of loneliness.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NOACH ZELAZO

JEWS WHO WERE EXTERMINATED IN THE DEPTHS OF LONELINESS

Printed in Sweden
Stockholm 1997

NOACH ZELAZO

WHO WERE EXTERMINATED

IN THE DEPTHS

OF LONELINESS

(During the German-caused Jewish Holocaust)

NOT OBSOLETE

As long as no international humanistic organization
has yet dealth with the tragic world problem of the
Nazi-German extermination of six million Jews,
and as long as no steps have been taken to challenge
the silence of the Allied Powers during WWII
toward the German-caused Jewish Holocaust in
what was formerly [German] occupied Europe —
it remains timely and urgent, therefore, to alarm
the conscience of the general world, as well as that
of the bereft Jewish People, about what has remained
"taboo" since the end of the war, and prevented
from receiving human, civilized deliberation.

ABOUT THE AUTHOR

The author describes certain major events which occurred during the murderous Nazi German destruction of the Jews in Europe during the Second World War –1939-1945– when the Jews received no help from the free, outside world; and events which took place after the bloody Hitler era. Vladyslav Noach Zelazo illustrates the Jew [himself], who had personally experienced all the trials and tribulations Warsaw Ghetto inmates had been subjected to. He suffered together with all the other tormented Jews and worked at forced, hard labor as a slave for the German butchers of humanity. Side by side with the heroic Jewish rebels, he participated in the armed resistance – the Warsaw Ghetto Uprising, April 19, 1943, – against the barbarous German army, while the Nazi Germans decimated the Jewish population. He survived as a "disguised' Pole on the Aryan side of Warsaw.

Soon after the liberation of Praga, a suburb of Warsaw, at the end of 1944, he arranged for aid for the barely surviving Jews in the city of Warsaw and established the first relief committee, after the devastating Holocaust, for the profoundly diminished Jewish population.

In post-war Poland, under the satellite regime of the former U.S.S.R. under Stalin, Vladimir Noach Zelazo was under the watchful eyes of the Security Ministry (quasi K.G.B.) for nine years. For three years he was securely imprisoned in the dank cellars of the Ministry building on Kashikova Street in Warsaw, where he was interrogated endlessly about his pre-war anti-Communist crimes. He fully anticipated being killed, but because of Edward Achab, a political figure in Minister Radkevitch's department he miraculously escaped being murdered secretly. (Secretly murdering prisoners were often done to those who were considered political adversaries.) Achab questioned the reason for Vladislav Noach Zelazo's imprisonment and, as a result of the intervention, Zelazo's life was spared and he survived evil Stalinism, just as he did the German destruction of the Jews. Nevertheless, he chose to leave Poland because of the severe antisemitism of the Polish "People's Authority" against the remaining Jews

Vladyslav Noach Zelazo resides in Sweden today. For three years he has edited a tri-language magazine for the "Association of Polish Jews in Sweden", writing and publishing articles on social topics which have appeared in Yiddish newspapers throughout the world. He is a member of "The Yiddish Writers and Journalists Union in Paris," [France], as well as the "Yiddish Writers Union," at the Leivick House in Israel.

: **FIRST SUBURBAN CONFERENCE OF JEWISH COMMITTEES, WARSAW 1945**

NOACH ZELAZO IS SPEAKING

A QUASI INTRODUCTION

Before we begin, it is important to point out that the problems described herein concern the extermination of the Jews by the Germans during the war years 1939-1945. They have been presented in the spirit of journalism, to clarify the components of the human tragedy which had occurred. The destruction progressed because of the silence of almost the entire world: all national powers, dominant religious and intellectual movements in the free, unoccupied countries. The world catastrophe would surely not have occurred at all, were it not for the unexpressed reaction to the heinous acts. Because of the silence, the evil-doers took it to mean that they had been given approval to do away with every inmate of the ghettos, concentration and death camps freely and publicly. Without this universal silent approval by the free world, the Nazi German Fascism would not even had dared to annihilate millions of innocent people of their own homo sapien genus.

The name given to the German extermination of the Jews, therefore, is synonymous with the English word "Holocaust," which means complete extermination. It will thus be known, everlastingly and for the purpose of history, as the "Jewish Holocaust caused by the Germans."

THE BURNING BUSH IN MEMORY OF
THE MILLIONS OF MARTYRS
SCULPTURE BY NATAN RAPAPORT

From 1933 to 1945, when World War II [WWII] ended, Hitler's Nazi-German Party conducted itself in a formal manner with the government of the land. This was a result of the Nazi movement's success in Germany in implementing the Fascist-racist ideology. In 1933, the Reichs President Hindenberg officially nominated the Nazi party leader, Adolph Hitler, as Chancellor of the Reich. Actually, Hitler's party had already been in power since the 1920's, after the First World War, with the enthusiastic majority approval in the German fatherland.

The political Nazi tactics in Germany proper, as well as in their foreign diplomacy, was based on Hitler's book, "Mein Kampf" (1925-1926), and Rosenberg's book, "Myths of the 20th Century" (1930), about racism, which German science had influenced. This, as a fact, led to the bloody World War II (1939)and the eradication of more than 50 million civilians, which included 6 million Jewish victims of the Holocaust.The German state authorities "backstage" were permitted to freely murder innocent civilians in Europe during WWII (1939-1945).

The cruel act of the mass murder of the civilian population was committed by Hitler's Nazi-German forces. Especially earmarked for this were the enslaved Jews of the ghettoes, concentration and extermination camps during the war years in [Nazi]occupied Europe. This was clearly known by the German murderers and the secret military and civilian channels. But they were silent. They didn't wish to hinder the destruction of the cultural, human lives of Europe.

The overt silence of the Allied Forces led to the same affirmation of the German mass murders as those of the religious and intellectual worlds. The national Jewish leaders, therefore, also said nothing about the terrible massacre of their sisters and brothers in occupied Europe. They took no measures to save the millions of Jews, a fact which will forever remain an especially tragic torment for the Jewish People.

Time has a way of fleeting. More than half a century has passed (1945-1995) since the Germans exterminated scores of millions of innocent people, gassed and incinerated six million Jews of European countries – before and during the Second World War – from 1933 to 1945. In the time that has transpired since then, nowhere in the world has any reference been made to it. Silence still reigns. Life between nations

continues in its normal pace, even now at the end of the Twentieth Century. It is just as though nothing momentous had ever happened in the civilized European sector of the world.

The murderers, the German criminals, have formally and factually it seems, been absolved from their ugly genocidal act. The German armed forces, their military power during WWII, was the bastion of Hitler's ideological destruction of humanity. It brutally felled the Jews in the Warsaw Ghetto uprising on April 19, 1943 (General Jurgen Stroop). Now, thanks to the United Nations (U.N.), he was named "World Protector of Peace" following the conflicts among the former Yugoslavian states. There were also other official absolutions of the criminal nation in the early years immediately following the war, especially the German government under Adenauer.

In fact, in compliance with significant international obligations, the important United Nations organization, before anything else should have extracted the appropriate conclusion to the international criminal acts of the German people.With regard to this country's having committed such a gruesome murder of entire nations in occupied Europe, and especially the Jewish Holocaust during WWII, it must be made clear that this will never happen again, nor will it ever be repeated in the history of future mankind. Yet, it is still quiet; the silence continues. The countries and communities, the entire intelligent world in fact , say nothing. It is just as it was in the war years, during the blatant murder of humanity, when everyone deliberately ignored it – with a clear conscience...

In the same spirit, these leaders also attempt to cover up and camouflage the deeds of those who assisted in the German mass murders. They were not only "helpers", they were the ones who specifically and overtly remained silent. They not only wished not to disturb the Nazi Germans in their mass murder, but rather to encourage them. This was a consistent practice of the Western Allies, including America. It was imitated by civilian communities, intellectual, religious and even national Jewish organizations and their officials, too, despite their being related to those who were being murdered.

This was certainly worthy of a human reaction of global proportions, as well as a human, national Jewish-Folk reaction. It should have received it, especially from those

Jewish activists who, at the time when Jews were being murdered so tragically, were visibly of the same spirit as the deniers in the Allied countries. After WWII, those Jewish activists who had settled in the newly created State of Israel, in no way altered their former loyalty towards the German murderers – the exterminators of six million Jewish victim-martyrs.

The blood of the tortured, persecuted Jews in the ghettos, concentration and death camps, which the Nazi-German murderers had wasted, must not be dishonored. This most bizarre and abysmal bloodshed of six million innocent Jewish victims flowed in occupied Europe throughout the Holocaust – 1939-1945. So as not to diminish it, a fact that has regrettably happened in the many years since then, I shall not describe the horrible truth and frightful facts in this writing with unconventional words. I will also not camouflage it, as other authors do, when writing about the Holocaust. However, out of respect to the Jewish victims who were exterminated so cruelly in the depths of terrible loneliness, denied by their Jewish brothers, I shall provide as vividly and clearly as possible, an honest description of the unparalleled Jewish pain inflicted by the mass-murdering German nation. I shall also portray their various silent "assistants" during the bloody years of the war. However, the intrinsic historical adaptation should be made by the honest Jewish research-historian.

In the following, I shall cite important facts which confirm the tragic truth. Since the Allied Forces did not react to the mass murders in Europe and the entire free world was silent, the Nazis accepted this gesture as a public sign of their approval. Hitlerism had a free hand, therefore, and was unhindered in any way. This led to their realization of their ideological plan, which led to the murder of 50 million victims during the war – among them six million Jews.

Since time immemorial, Jews have been the most persecuted people, unequalled in the world. We do not have to quote historical comparisons to prove this fact. To refresh one's memory, it is sufficient only to mention that the enemies of the Jews in all times, consisted of the religious, nationalistic and racist elements. They are again active in many countries today with the improved German neo-Nazi ideology: to exterminate the entire Jewish race. This was also publicly proclaimed and nationally accomplished in

Europe by the Nazi-Germans. They "Democratically" elected Adolf Hitler, whose basic ideology was supported by the Nazi-German "learned" scientists.

The eternal hatred towards the Jewish people was, in truth, the basic reason for the deliberate silence and denial of the murder the Nazis committed against the Jews in occupied Europe during 1939-1945. This lack of opposition by the Allied super powers, the intellectual world and the Pope's leadership in Rome, increased the Germans' desire to destroy the Jews. They intensified these actions in the ghettoes and concentration camps, and utilized gas in the extermination camps to destroy six million innocent Jews. Without the open approval of the large, free world, the mass murders could not have been performed by the Nazi barbarians and, as we know today, a Holocaust of such dimensions would never have taken place. We must repeat again: the Nazis took the silence of the world and the unquestioning acceptance of the insane mass murder of civilians in occupied Germany as an outright sign of approval. In that way, England, America and all the organizational leaders in the free world, had announced that they had nothing against the German-Nazi extermination of millions of Jews and non-Jews in the concentration and death camps. The above also confirms the fact that, after the war, the protection given German murderers enabled them to flee the country and thereby escape arrest and judgment for slaughtering millions of innocent people. It was all accomplished by the same Allied nations and Pope in Rome during and after the war. Today, it is no longer a secret; it is also historically known. We know that the same countries also participated in the sentencing of Nazis in the famous "Nuremberg International Mititary Trials." The fact of the double play by the Allies – England, America and the God-fearing Pope in Rome, before and after the Second World War –
is still public domain. Its also confirms the fact that they did not try to salve their conscience, not even today, by ending the current neo-Nazi criminal acts being perpetrated in "Democratic" Germany. It is also true of a number of other countries in the world, where there is already a regrowth of the old threat of human destruction. This has become more pronounced since the defeat and downfall of Bolshevism in what was the former Soviet Union. Currently, the problem of antisemitism has been coupled with the Arab anti-Israel politics in the Mid-East.

Ghetto in Warsaw. Moments before execution.

The Jews who survived the Holocaust have a special debt to settle with our brothers of the former free world, which was not under German supervision. It is widely known that during the greatest tragedy and threat to the Jewish People's existence, our fellow Jews behaved the same as the Allied countries when it came to the millions of suffering Jews. Therefore, they now suffer deeply for the Jews who had been abandoned by the world and died at the hands of the Nazi murderers. They had remained unprotected, unaided, in an environment of hateful, intense silence. Quietly, the Allied countries, the civilized world, the Catholic Pope in Rome, leaders of many important social, communal and national organizations had sent an overt message of consent which was received by the German mass murderers in occupied Europe. The free world did not protest against the wanton murder of Jews by the Germans, throughout the duration of WWII. Yet, despite the will to continue living and breathing as Jews, we should first

examine the essential, basic reasons – scientifically and historically – for the total treatment of people of the same homo sapien genus. For the first time in the history of the world, this kind of action has taken its place in history; and that, in the Twentieth-Century – the so-called modern, civilized era, of which the world boasts. It is also the time when it is still difficult to determine who actually committed those anti-human acts. It also refers to those who are included among those who created the ideal foundation for the German butchers' unrestrained use of Zyklon gas to destroy other humans, including nursing infants. It was performed under the "scientific" pretext of eradicating harmful races from the earth, primarily the Jewish People, because it was thought they might become a hazard to current national regimes. Other peoples, who were not favored by the Nazi-fascists, received similar treatment. This is the quintessence of the actual human tragedy and the destiny of the entire Jewish nation.

Because people must continue to live, we should be capable of forgetting certain crimes committed by others, even our own people, and take into consideration the new Jewish life in the State of Israel. Yet we must not forget everything. Most of all, we can never forget what Jews did – or did not do – to defend Jewish people from the Nazi-German Holocaust prior to, during, and after WWII. They want to believe they did it all for the benefit of the Jewish People. The same Jewish organizations and their leadership have consistently, allegedly in the name of their own Israeli State, continued to act as in the past... But we shall return to this later on.

The destruction of six million Jews in Europe by Hitler's Nazi-Germans, and the lack of reaction against it, must be considered from a humanitarian point of view. They were ignored by the Allied countries –America and England – and the Jews themselves, who numbered in the millions and lived freely outside occupied Europe then. We must also bear in mind that the Jewish People who, although they were murdered by the Germans in the depths of terrible loneliness, left an oath which should remind us "Never to forgive and never to forget." Through it all they received no help from the "humanitarian" world. They were murdered with the full knowledge of the so-called civilized world and their deceitful Jewish brothers. This well-known fact played a significant part before, and after, the bloody Second World War. The horrible tragedy of

it will always serve as a reminder of the lack of human conscience, when the German Nation murdered innocent people. That spiteful silence is still in evidence in the crimes being committed in Europe, even now, in the illustrious Twentieth Century.

Despite the passage of time, we must not forget the horrible truth about the tragic crime against humanity. Many were affected by it, especially the living witnesses to the world's human tragedy. The German barbarians overtly planned and expedited the murder of innocent Jews and others in Europe, and it is commonly accepted knowledge that this had begun even before the outbreak of WWII. The German mass murders began when Adolf Hitler became Germany's leader in 1933, and publicly proclaimed his lethal ideas in the name of the German-Nazi nation. WWII was initiated by Hitler's Germany in 1939. During the six "peaceful" years (1933-1939), the murder and theft primarily affecting the Jewish population, under the slogan "*Krystallnacht*" (Night of Glass), had already taken place. It was marked by the death of the first several hundred Jews. Hundreds of synagogues had been destroyed, 200 residences and 8000 business had been plundered and looted. The Nazi bandits demolished everything blatantly, before the open eyes of the entire world. This, too, received no reaction from the civilized people of Europe, in behalf of the entire civilized world. We should remember that this took place in the country where the greatest cultural geniuses originated, such as Johann Wolfgang Goethe and Friedrich Schiller. It was also the country with which national powers and intellectuals were officially, diplomatically and culturally connected. Yet at the time, not one of them had reacted to this bizarre, criminal act. After more than 60 years (1933-1994), this matter has still not been put to rest, and the world can still boast about it in the current Twentieth Century.

It is also characteristic what the English professor of international history, Michael Burley, wrote in his recently published book, "Death and Redemption": In Germany, by a decree issued by the German government, doctors killed a quarter of a million Aryan German invalids, cripples or mentally ill. One third of them had been gassed; the rest were poisoned, shot or starved to death. In Germany's oldest and most respected hospitals, gas chambers, made to resemble shower rooms, had been constructed where doctors performed the satanic deeds. Those German doctor-murderers had been

given the right to extract the gold teeth [of the victims] for their own gain. The same culturally civilized world had already begun practicing their silence at that time. Could it have been that the dominant world knew what the Nazi-German Fascism had prepared for and, therefore, was also silent? Perhaps it feared disturbing the murderer at his work, which [the rest of the world] allowed and afterward, too, when the Auschwitz's and Treblinkas were being created?

If a crime of such dynamic proportions had occurred in any other country, it would have been impossible for other countries and governments to stand idly by and not try to prevent it or provide help for the suffering people. In the case of the Nazi-German mass murderers it seemed as though everyone had deliberately agreed to be silent and behave mercilessly toward the millions of tortured adults and small children. Later on, the bloody WWII was in full swing and opposing military armies battled each other. At exactly that time, in the cities they had occupied, the cruel German nation performed an inconceivably savage act, as though they had been ordered to do it. They gassed the undesirable people to death in "factories" specifically created for that purpose. The entire external world, together with the Allied super powers, ignored this heinous genocide. The God-fearing Pope in Rome did the same, when in the Treblinkas and Auschwitz's – the German concentration and extermination camps – they worked intensively to finish the job. The question is: were the "overlooks" and "tolerances" of all humanity and the Allied government leaders a coincidence because the war, as it were, had led to it? Today, we have available historical data and history books which answer the question. No! It was no coincidence, but a completely deliberate and established desire to allow dozens of millions of innocent, simple people to be destroyed, including the six million Jews. This confirms their conscienceless role after the war, when the same allies and Pope protected the Nazi-German murderers, helping them to escape to other countries. They were aided in this by Fascist governments, thereby preventing many Nazi criminals from being tried by the courts as they should have been. This is also being done today and has led to the spread of neo-Nazism in Germany and the world. They, too, would like to repeat the earlier acts of genocide.

Today, in order to discuss the difficult chapter regarding the joint blame of the Allied countries' leaders and those of our own Jewish national organizations for deliberately not reacting or opposing the mass murders of millions of Jews in Europe, while WWII was raging, certain historical facts should be mentioned. They will illustrate the events of that ugly period in time. First of all, the real cause before, during and after the war, were the Western super powers who, immediately after WWI (1914-1918) and the well known Versailles Treaty of 1919, caused Germany to suffer its fatal economic plight. The impoverished state of Germany at the time, was used to help influence the creation of the Nazi-Hitler party. It became the destroyer of the social upheavals in Germany because of the profound poverty, which was their ideological goal. It was also caused by the advent of the former Russian "Oktober" (1917), whose aim was to destroy the power of the reigning feudal system in Czarist Russia. It is evident that the Allied super powers took advantage of the German Folk trait of voluntary, brutal, militaristic international activities.

During the further developments of the political situation in Europe the same super powers helped Nazi Germany, this time by arming the belligerent *Wehrmacht* [military], who wasted no time in conquering Austria and Czechoslavakia using a rapid war tactic. Despite the agreement responsibilities on the part of both countries, the super powers with the aid of a diplomatic subterfuge reacted so oddly against this occupation, that it even granted Hitler the premise that he could commence with the bloody Holocaust –World War II – in 1939. Thereby, in certain European countries, they immediately sensed the approaching concentration and death camps.

In the further course of the Nazi war to capture the world for the "Thousand Year" Hitler-Germany reign, the victim was the Western Alliance led by America. They were, therefore, forced into a liaison with Hitler's former partner, the Stalinist Soviet Union, who had already been invaded by the German *Wehrmacht.* With the aid of the fomerly contested "Oktober" and assisted by the Red Army, they were able to repel the Nazi forces of their own (Alliance created) Hitler "*golem*" (artificial man, but not the Jewish one created by the Maharal). Nevertheless, in spite of everything else, these super powers connected to the Soviet Union. In the very last days of the war they undertook

means to save German Hitlerism from defeat. Through diplomatic underground channels, as we know, and helped by neutral countries, they conducted direct negotiations with Hitler to establish a separate peace treaty with the Soviet Union. They were unsuccessful in this, because the Red Army was advancing. They had already captured large sections of occupied Europe and enterred Berlin, thereby forcing Hitler's Germany to their well known surrender. Only then was there an end to the murder of innocent Jewish and non-Jewish victims, whom the Nazi barbarians destroyed unhampered, throughout the war years.

It is evident from the historical facts herein given that the decision of the Allied super powers to ignore the Jewish genocide was against all international moral, human and state commitments. In addition, there is the shocking fact that those Allied countries, in the very final days of the war (December 1944), wanted to save Hitler's savage regime from defeat. Had that occurred, the war would have lasted longer and the murderous acts would have resulted in several millions more human victims. This in itself is already clear enough proof of the true attitude of the Allied Forces to the deeds of the Nazi-Germans, which were beyond the realm of accepted war mores.

For the first time in the history of the world there was death by gassing. It was discovered by the German scientific world in the 20th century, and practiced by the same German people on human lives during the Hitler period. This was not only in the spirit of the infamously known old German antisemitism; those murders exceeded any other previous horrors or felonious deeds perpetrated by civilized and uncivilized criminals in the history of mankind. It was also not just a result of the Nazi-German racial ideology. It affected many millions of people of diverse nations and countries in occupied Europe, including also six million Jews. According to the ideologic plan, 50 million of the European Folk-populace were disposed of because, had they survived, they might have (God forbid) caused social upheavals following the end of the war, in the early years of crisis. They might also have threatened the future power of the Allied super powers. The destruction of the Jews, which was carried out because of the eternal hatred toward them, solved vital problems for the Nazi Germans and the official "non-speakers." With the gains they reaped from the great fortunes they stole from the murdered six million Jews,

they could finance their barbaric deeds during the war and fill the coffers of post-war Germany under Adenauer. Because of the great uproar which arose in answer to the murdered Jewry, after the war it was easier to obscure, and in some measure quell the communal suffering caused by the murder of fifty million people of other nations and the ultimate extermination of six million Jews. Of all the 25 occupied countries, the "silent" antisemites and the German-Nazis were satisfied. Hitler's Germany was free of Jews, the Hebrews, the "*zhids*" (pejorative reference to Jews) as well as the "Diaspora" (Dispersion) types. Their Jewish problem had been solved. Their cities were purged of the millions of people who had lived and created there for countless generations, and who were murdered by the German Fascists. They are still being cared for by the same silent super powers who had taken care of them during, and even after, the Second World War.

The behavior of those who were silent when the Germans murdered Jews in Europe, would today have become even stronger and more outspoken. All that would have been, was the kind of international "Glasnost", as exemplified by the former Soviet Union. Then all the secret national archives would have been opened to the public. This, unfortunately, is only a fantasy. Therefore, historians will have to be satisfied with those documents which they may have in their possession. They will have to suffice, in order to prove the horrible truth about the tragedy which affected the Jews.

Prior to that time and after the German-caused Holocaust, the world had never experienced a period in the world such as that which was described. An internal disturbance occurred in a country, instigated by its own government, even if only against its own people, However, the outside world of nations, societies, intellectuals and even religious leaders had not questioned that government. It hadn't even warned the public, so they could save the lives of the inhabitants until... until the successful halt to the restlessness, the cessation of the unfortunate situation. Only the continued murder of Jews by the German barbarians in the gas chambers of extermination camps like Auschwitz, Majdanek, Treblinka – continued very quietly and no one protested it, not even as a formality...

GENERAL LOSS OF LIFE IN THE GERMAN MASS-MURDERS DURING THE WAR YEARS 1939-1945

COUNTRY	NUMBER TORTURED AND KILLED	COUNTRY	NUMBER TORTURED AND KILLED
USSR	20,300,000	CANADA	37,476
POLAND	6,028,000	ALBANIA	28,800
YUGOSLAVIA	7,706,000	INDIA	24,338
FRANCE	535,000	AUSTRALIA	23,365
CZECHOSLOVAKIA	320,000	NORWAY	10,000
GREECE	250,000	NEW ZEALAND	10,033
ENGLAND	221,600	AFRICA	6,840
HOLLAND	212,000	LUXEMBOURG	5,000
AMERICA	187,000	(OCCUPIED)EGYPT	3,300
BELGIUM	100,000	DENMARK	1,169
COALITION OF ANTI-NAZI COUNTRIES			30,009,921
GERMANY	7,300,000	AUSTRIA	377,759
RUMANIA	665,000	FINLAND	84,000
ITALY	415,000	BULGARIA	20,000
	HUNGARY	400,000	
The Third Reich and its Allies			9,261,759
GERMANY AND THE SATELLITE COUNTRIES			39,271,680

Jews who perished in ghettos, concentration and death camps have, in most instances, been excluded by most countries from their statistical evidence.

The tragic-historical numbers were taken from the Polish "Encyclopedia of Information," of the the chief committee to study the loss of human life in occupied Europe during the Nazi-German mass murder.

The question arises in the simplest human words: How can one comprehend it? What kind of human society existed then? Will anyone ask: who watched without conscience as this catastrophic genocide occurred. This and similar questions will certainly be asked by future generations of reasonably intelligent people, who will study the history of this century. The greatest puzzle of the Jewish tragedy will be with respect to the Jews' own anti-Jewish acts, committed by Jewish organizations and their boastful leaders. They were the ones who waited until the enemy – the Nazi German murderers – had shed the blood of their families in occupied Europe. This, too, will torment generations of Jews to come.

The ugly role of those Jews in the free countries, and the leaders of the active Jewish organizations during Hitler's extermination of Jews, was quite deliberately in the same spirit as the silence of the Allied powers – America and England – concerning the same matter. Furthermore, they considered that ignoring the German murder of Jews would give them an opportunity, after the war, for the Western governments of the Allied nations to give them "Erets Israel" (the Land of Israel). This troubled them even more. It is comprehensible that these national Jewish organizations and their leaders knew the truth. They understood that the English Madate in Palestine, neither before nor during the war, ever permitted Jewish immigrants into Erets-Israel proper. They knew that any promise the Allies might eventually make would clearly be a lie, a blatant deception, and that their silence to the murder of European Jews was a crime.

When in 1947 a proposal for a Jewish State in Erets-Israel was considered by the U.N., England was categorically opposed. Together with the Arabs, they attacked the Jews living there with an armed force. This caused America to recommend tabling the issue for the time being, for consideration at a later date. This meant – never. As it happened, the representative to the U.N. from the former Soviet Union, Foreign Minister Andriej Gromyko, voted in favor of a land for Jews. Were it not for the role of the Russians and their political influence in the mid-East, Jews might not have had their own State even now. At last America had become a friend, as it were, to Israel. It came about only because of their same political rivalry with the former Soviet Union, and not as a lover of Zion, which is true again today.

Still, with this (possible) reproach of the deceitful promise of a Jewish State in Erets-Israel during the war, the Jewish organizations and their former popular leaders waited only for the Jewish "Diaspora victims", in order to merit getting the land despite never even having protested the genocide. Above all, they were not truthful and had deceived the Jewish public about the destiny of the millions of Jews who fell each day in German-occupied Europe. Of course this was not an appreciated topic for as long as Jews have existed. For the first time, such an overt mass murder was committed by the Nazi-German murderers in a European country, while the entire civilized world gave their approval by remaining silent and ignoring the heinous genocide. This gave the perpetrators a better opportunity to reach their murderous, ideological goal of exterminating the six million Jews in the factories, where death was caused by gassing. Let a better world judge the accomplices in this outrageous genocide.

The Jewish genocide will occupy the minds of historians and researchers for a long time to come. The Jewish People will forever accuse the world bitterly of allowing this murder and tolerating it. The entire, vibrant Jewish People will also, sadly, remember the fatal role played by the national Jewish organizations who were active at that time in the unoccupied coutries. They will question why they, too, said nothing as their sisters and brothers were put to death by Hitler's German monsters.

The song by the Jewish folk-poet, Mordecai Gebirtig, "Our Town is Burning," was a mighty warning. It sounded out loud and clear to those Jews living safely, satiated and quietly in the free countries, while their sisters and brothers in Europe gasped for breath in the gas chambers of German death camps:

It burns! Brothers, it burns!
Our poor *shtetl* (town) pitifully burns!
Angry winds with rage and curses
Tears and shatters and disperses,
Wild flames leap, they twist and turn,
Everything now burns!

And you stand there looking on,
Hands folded, palms upturned,

And you stand there looking on —
Everything now burns!

This is stressed even more in the closing words which summon and waken to fight, to resist:

It burns! Brothers, it burns!
Help can only come if you return.
Love which *shtetl* once inspired,
Take up arms, put out the fire,
Douse it with your blood - be true -
Show what you can do!

(Reprinted from the songbook, "Songs of the Holocaust - We Are Here", published by The Educational Department of The Workmen's Circle, with permission by Joseph and Eleanor Mlotek.)

Regrettably, as we glean from the indisputable facts, neither from the outside world nor from our own Jews was any help forthcoming. Conversely, everyone's deliberate silence gave the German barbarians even more zeal to stoke up their fires. They could, therefore, without interference, incinerate all six million Jewish victim-martyrs.

In this quasi-introduction we shall bring a few words by the author of these lines, about himself, in order to emphasize the logical reason why, as a Jew who had experienced all the ordeals of those who had suffered, he talks about the Holocaust with especially greater anguish. It was a profoundly difficult struggle to barely survive the ghetto hell in Warsaw, the capital of Poland, where the German Fascist powers had forced all the Jews to live.

"We were crowded into the walled, barbed wire enclosed area where only Jews were forced to live. It was called the *Juden Vohnbezirk* (Jewish quarter, but not the ghetto). Yet I did not die there – not from the tortures, nor from the cruel starvation, nor from the contagious typhus epidemic. The ghetto authorities gave the Jews the remedy

for it, so they could continue to suffer the further tortures awaiting them in the ghetto. All other Jews, after surviving the ordeal, were forcibly resettled out of the ghetto and murdered in the Treblinka death camp. I also did not die in the raging battle with the German military *Wehrmacht* during the Warsaw Ghetto Uprising. From among the fighters discovered in underground bunkers, the Nazi animals took me and a group of other fighters (a unique event), to work at hard forced labor in the West Warsaw train depot. I took advantage of an opportunity to escape, but I still had to endure the dangerous, uncertain, conspiratorial life among the Poles on the "Aryan" side.

I survived this infernal existence and emerged intact. I was alive and free again, only without my large family, without the Jewish environment into which I had been born and was raised. I was alone: a solitary, orphaned, Jewish person. In October 1944, I became part of the vital Jewish communal plan to help the barely surviving, horribly broken remnants of Jewry. I helped them recover and reawaken to new life. After liberation I promptly organized the decimated Jewish community of Holocaust survivors in Praga, a suburb of Warsaw. That is, until Stalinist Party officials eliminated me from my job. I was considered to be a "menacing adversary of (criminal) Stalinism."

As a living survivor of the Jewish Holocaust, the above story must be the shortest abbreviation of a memoir written after the Holocaust, by one who had experienced it first hand. As an eye witness to the Jewish national tragedy, I have continuously asked and searched, and my conscience gave me no rest. I wanted so badly to know, to understand, how it could have been possible for such a blatant crime to have been committed publicly. It was the crime of genocide – the murder of an entire nation, the Jewish People, committed by another nation in their country's name, Germany – which took place in civilized Europe in the prideful Twentieth Century. At the same time I was curious about the reaction of the humanitarians of the world in all the free countries, free nations and states beyond the limits of the German killers. All those who had been tortured in the subhuman ghettos and death camps, had continuously hoped for and needed help from the outside world, the American Jews and those in other countries, which never arrived.

Sorrowfully I also asked the same question, "What did the Jews do, the millions of Jews in the free countries not under barbaric German rule, to stop the murder of the

Jews in Europe? What did the influential Jewish organizations do then to help rescue European Jewry – their own families, their sisters and brothers – who were murdered through the war years in camps constructed specifically for this purpose by the German enemy of mankind,?

To all my tragic questions there were no answers. In the entire world, everyone sought ways rather to salve their consciences, the guilty ones as well as those who assisted them. Only much later did articles and other news information appear which shocked, but were nevertheless cloaked in vague texts intended to erase the deeds from the public eye. That is what happened then, and it is still happening now because of the same Jewish elements who did nothing to stop it when Jews were being murdered. They planned no public mention of it in their own Jewish environment. However, right after liberation and the establishment of the State of Israel, they placed themselves in the leadership of the long-awaited Jewish State in Israel and continued to work in the same spirit as they had. .at the time of the Adenauer government, with the Nazi-German killers.

To better comprehend the bestial crimes of the Holocaust and the leading silencers of those crimes, it is necessary to give a concise overview of certain events, which will remain a stain forever on the general history of mankind in general.

All Jews who were in European countries under the supervision of the German *Wehrmacht* in 1939, were affected by a novel, shocking, quite unexpected situation, which emerged for the first time in the history of mankind. This, too, as previously mentioned, was at the time when the German Nazi powers openly and wantonly exterminated Jews in death camps. All the while, the world ignored it, allowed it and stood by silently as they watched the genocide unfold. All the countries of the free world, who were members of the "League of Nations" with certain obligations to other nations, never even protested against the Germans' murderous crimes. We find answers to that nowhere, in any historical document.

The human, moral question arises as to why, specifically in the current century with such a highly-developed, civilized level in the history of Europe, it was possible for a nation to be free to commit such brutal, murderous acts... in gas chambers, on millions

of innocent human beings – adults, and even nursing babies. Yet at the same time, the conscience of intelligent people throughout the entire world had deliberately hushed up this insane, publicly-announced murder of people in Europe. It was a clear indication that they had consented to the actions of savages in human form.

Despite it all, this ugly chapter of history has to-date not yet been truthfully described, and nations have not yet been assured that it will never occur again. It has, therefore, also become possible for the increased regrowth of Fascist powers, such as the various neo-Nazis in the current "Democratic" Germany and for Lefens in France and their followers in other countries, to spread the lying propoganda literature that the six million murdered Jews of Europe all live in the United States of America. These professional spreaders of "historic" lies, along with the books and magazines they distributed, which were created by well-paid neo-Nazi agents, engaged by interested powers of "Democratic" Europe. If this had not been the case, the country's authoritative powers would have acted against it. A significant proof of that is the fact that Germany's "scientific" literature on this topic is again available today in book stores, libraries and archives.

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In full view of the entire world, the Germans exterminated Jews, whom they had resettled to extermination camps from three continents: Europe, North Africa and Asia, and 25 occupied countries.

In 1939, 11 million Jews lived in Europe and the European portion of the former Soviet Union. In the entire world there were about 17,600,000 Jews. In Europe, the Germans murdered 6 million Jews, about 63.2 % of European Jewry; one third of all the Jews in the world.

All these millions, from nursing infants to the aged, were murdered in gas chambers. It is difficult to comprehend the scope of the brutality of the time. Nevertheless, the reality and precision of executing the deeds had the ideal collaboration

of the leading expediting and technical agents of the German nation and the scientific justification of the intellectual German beasts.

Upon the practical realization of the described German national, political and economic goals to murder the Jews and steal from them, a specially trained apparatus was instituted, utilizing every method including the most grotesque, towards this goal. Germans of many denominations had been recruited: 400,000 Reichs Germans, 300,000 Folk-Germans, 50,000 Aryan Germans, and 150,000 Germans who were imported from other countries for this purpose. In addition, there was the Special Action Police "Battalion 101." There were also "ordinary" men who helped in the destruction of the Jews in occupied Europe. This information was taken from Nazi documents and the book entitled, "Ordinary Men," by Christopher Browning, professor, Christian University, Washington D.C.

The millions of Polish Jews and those who had been brought from other occupied countries, filled the spaces and pits of the death camps until they were cremated. Afterward, the winds dispersed their ashes across the skies of Poland where the majority of the camps had been located. Those people had been promised life and were given a shameful death. They had no idea what their end would be. All those who were brought there – fathers, mothers, children, the young and the old, businessmen, factory owners, office employees, scientists and actors, doctors, lawyers, professors, musicians and pedagogues, writers and poets, religious and non-religious Jews – were all subjected to the same deadly end.

The "death-by-gas factories" in Auschwitz, Treblinka, Majdanek and many other German killing places, functioned without any interferance. The Reichs industry and its foreign partners, America and others, supplied Zyklon for the gas chambers in their goal to eradicate the Jewish People and other peoples as well. The cruel murder of little children and adults was performed by the Germans who are still considered the so-called cultural people, despite the fact that the International Military Court in Nuremberg had labelled them "genocidists."

Were it not for their defeat in World War II, the Germans would easily have fulfilled Hitler's promise to totally exterminate the Jewish People, because when the

LOCATIONS OF NAZI CRIMES

AUSCHWITZ-BIRKENAU

TREBLINKA

SACHSENHAUSEN FLOSSENBURG

BUCHENWALD

LIDICE

BIDGOSHTSH

MAUTHAUSEN CHELMNO AT THE NER

BERGEN-BELSEN

PLASHEV

STUTTHOF

PALMIRE

DACHAU

ZHAGAN ORADOUR

RADOGOSHTSH

NEUENGAME

PIASNICE

BELZEC

RAVENSBRUK

DORA

MAJDANEK PONIATOV

SOBIBOR TRAVNIKI

GROSS-ROSEN

are marked with the blood of millions of Jews
and millions of people of other nationalities

Nazis had gassed only six million Jews, no one had challenged them. Where the murder of Jews was concerned, the Germans had a free hand. The fact that they could murder them so openly, not secretly from the Pope in Rome, from all the countries, and even from the public opinion of the whole world, proves it was so. Since the "Night of Glass" in Germany in 1933 and all that the German Government forces did later, it was no secret. Therefore, it would not be to anyone's benefit to claim he knew nothing about it. That was the excuse certain Jewish leaders used at the time, when trying to absolve themselves in post-war public opinion about the Jews, which is a blatant lie.

The Germans themselves informed the world extensively about it. The American columnist, Arthur D. Morse, writes in his book, "When Six Million Died," that as far back as February 28, 1935, Hitler's minister of the interior, Wilhelm Frick, made a public announcement about the Nuremberg Laws which had been enacted in September 1935. They also became the legal basis for Hitler's murder of six million Jews. At that time, the American newspaper, "The New York Times," quoted the information which the Nazi boss of the local Nazi party, Julius Streicher, told the tight circle of antisemitic journalists of Europe and both Americas, that "extermination is the only way to solve the 'Jewish Problem' and 'it would have to be done in a bloody way.'" The history professor, Walter Lokeir, in his book "The Terrible Secret," also writes about the immense tragedy of having suppressed such ugly world history, which resulted in extending to the German Nazi powers greater audacity, to continue the destruction of the Jews of Europe.

As one can see from these documents, all the governments and countries, including the Jewish leaders and their organizations in the free world, were well informed about all that had been happening to the Jews in the occupied countries of Europe. Yet they kept quiet. They especially withheld the news about the genocide which the German supremacy was openly committing.

The report of November 15, 1942 as well, was sent by the underground Jewish organizations of the Warsaw Ghetto to the Polish government in exile in London, and through them to the governments of England and America. It was directed specifically to the major Jewish organizations in America such as the "Joint" (Joint Distribution

Committee) and the "World Jewish Congress" There was no answer, however, nor was any help forthcoming.

It is also confirmed by the "Pages of History" of the "Jewish Historical Institute in Poland," that the reports reached those to whom they had been addressed. It is also known that they [the organizations] had deliberately decided to ignore the plea to rescue the Jews in the ghettos and death camps, who were doomed to be gassed to death.

As previously mentioned, the entire civilized world did nothing to prevent the Nazi butchers from perpetrating their ideological extermination and murdering the Jewish People. The Jews of the socio-political active organizations in the free countries, also did nothing to keep the Germans from murdering their fellow Jews. They waited only for the war to end, so they could use the "argument" of the spilled blood of the millions of "Diaspora" Jews to extract a Jewish State in Erets-Israel from the victorious super powers. The place this historical fact occupies in post-war reality has been previously referred to. The same leaders who had deliberately refrained from rescuing the fallen Jews during the war, granted the German government under Adenauer, after the war and the creation of the new Jewish State, an act of forgiveness for the German people, It was, however, against the will of the Jewish People. They had excused the bloody perpetrators of the cruel death of their own brothers, the six million Jewish victim/martyrs. It was a unique "pardon". For the first time in the history of mankind, this ugly fact will remain an embarrassment to the Jewish people forever.

It is apparent that the same Jewish leaders who, during the war, had refused to help rescue Jewish victims from German Fascism, against national Jewish or human logic, found themselves in the leaderhip of the newly created State of Israel. Their hereunto, post-war, anti-Jewish acts, sharpen even further the pain of every Jew. It is, therefore, incumbent upon Jewish national responsibility to consider the question of publicly examining the tragic truth, which for all the Jews, is surely a historical necessity for the future.

The material which follows is by far not all there is. Historical specialists will engage in the study of this doubly-tragic, Jewish-national problem in order to write and reveal the new, true, history of the Jewish People. If my sorrowful explanations of the

subsequent material can be of practical use to the great Jewish historian, I would be very grateful.

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THE ACTS OF "JEWS-AGAINST-JEWS" DURING THE HOLOCAUST

Grievously it must be said, during WWII when Germans murdered Jews in the occupied countries of Europe, it was accomplished with absolutely no repulsion or protest by anyone in the entire civilized world. The most painful is the astonishing fact that also our brother Jews, living freely in England, America, Australia and the Jewish community in Israel and numbered in the millions, did nothing to stop them. They stood by and watched silently as the Jews were murdered by the Nazis.

During the time the Germans exterminated the Jews, back in the old war years, there was not even one word of bitterness or protest to be heard from the Jews in the free world. In fact, it was just the opposite. The Jewish leaders who always dared to speak up in the name of the entire Jewish People, ordered others, at this time, to be silent and not protest. Their reasoning was: "If all the countries suffer loss of lives, the Jews should too." Thus did those beautiful Jews speak as their brothers were being murdered.

Here is one ugly example. The representative of the "Jewish Agency" in Switzerland, Nathan Schwalbe, sent a letter to his party comrades in which he wrote: "Our comrades should remember the most important fact: that the Allies will win the war, and after their victory they will divide the world as they did after World War I. We must do everything in our power for Erets-Israel to become a Jewish State. As for the alarm we are receiving concerning the rescue of European Jews, you should know that the Allied countries had shed their blood, and if we don't want to lose any of our people, what right will we have to come to the table when they divide the world? It is, therefore, foolish and unsuitable of us to ask nations, whose blood has been spilled, to permit us to send money to save our blood to countries who are their enemies. As it is said, 'Only

with blood will we receive the land.'" (Quoted from the periodical *"Dos Yidishe Vort"* [The Yiddish Word], No. 236, Shvat-Adar 1983, published in New York, U.S.A.)

Indeed, in the same spirit as the Zionist leader, Nathan Schwalbe (who lives in Israel today), the Jewish leaders in the free, unoccupied world, conducted their activity of organizing the deliberate "silence" with regard to the Nazi-German murder of the 'Diaspora' Jews in Europe. Its purpose was, after the war, to ask the victorious super powers to grant them the land, with the excuse that the loss of 6 million Jews was a monumental loss for them. (Of course this was not, God forbid, their own personal loss of blood.) This thought, however, dominated their plan throughout the duration of the Jewish blood bath.

The logical question concerns the excuse that the Nazi-Germans wanted to destroy European Jewry, but could not accomplish it because the Allied super powers intervened. This was a result of the huge protest action instituted by the large numbers of Jews in the free countries. Would that not have been enough to produce the Israeli State, instead of the price of six million Jewish lives? Isn't it truly a naive, perplexing question, based on the tragic facts such as the slogan used by the national Jewish leaders that, "Only with blood will we receive the land"? And even after the war, after the creation of the State of Israel, after the two thousand year interruption, for the government of Israel to award an official pardon to the leaders of those who had exterminated six million Jews? It was a rare Jewish crime against their own People. It was also the first time that such a thing occurred in Jewish, or any, history.

At that time, a successful protest action for the benefit of the Jews who were being gassed to death in the extermination camps, would not have been difficult to accomplish. The whole world was emotionally, psychologically and physically, mobilizing against the Nazi Germans. No, a rescue attempt would not have been difficult. The Jewish leaders and their organizations, however, would not hear of it. They had a more important goal, as previously mentioned, for when the war ended. They planned to use the fact of so much Jewish blood having been shed, to get a Jewish country. That is why they completely ignored the Germans' murder of the Jews. Those leaders maintain a

special friendship with them [the Germans] today, which exceeds far more than a normal diplomatic international relationship.

The amazing question is again revived, how those supporters of national Jewish organizations knew in advance, and could be sure, that only the eleven million Jewish population in Europe would be murdered, that only their "blood would be shed," and the same would not apply to them.

At the time the leaders and their organizations had decided to act against their European brothers as they had, the war had only just begun. It was only the beginning of the bloody German *Wehrmacht* march into the countries of Europe. Immediately upon the arrival of the Nazi-German gangsters, the Jews living in those countries were the first victims, as though it was their fault that the cruel war had begun. Because of that, they seriously anticipated that the German army would also capture all the other countries in order to reign over the world for "a thousand years," according to the Nazi-German ideology.

Moreover, we should mention that this was after the famous speech by the German Chancellor, Adolf Hitler, in the Reichstag in 1939, when he announced to the world that: "If a war breaks out, it will end with the destruction of the entire Jewish race." The Jewish leaders who had ignored the plight of the European Jews, should have anticipated Hitler's keeping his promise, as Jews were, even then, being mass-murdered and buried in graves whose locations are still unknown.

Immediately after the Germans conquered France in June 1941, it would not have taken much for the German *Wehrmacht* to take England as well. The Germans, who by then had new aircraft weapons, bombed London mercilessly. The horrible end of all those Jews would surely have been the same, had England been defeated. It would also not have been difficult for Hitler to convince America to join him in attacking the Soviet Union.

German Nazism headed by Adolf Eichmann, and helped by the American Nazi movement, could easily have deported all the Jews of America to Auschwitz. No one would have stopped them, just as no one interfered with the gassing of European Jews.

The question is, therefore, if that were the case, why would it have been necessary to have a Jewish State? For the ashes of the incinerated Jewish bodies?

It seems, however, that this eventuality did not even disturb the leading Jewish supporters in the free countries as they bizarrely lent their silence to the murder of Jews in Europe. They were so certain that, because of their anti-Jewish actions, the German Nazi movement would not harm them. This difficult question was answered by their own actions at the time, and by their silence which was clearly intended not to interfere in the Nazi murder of the Jews.

Now, another quotation from the periodical, "*Dos Yidishe Vort*," which illustrates that not always did those organizations keep quiet during the Germans' murder of the Jews:

"This approach explains the temper and heartless fight directed by the World Jewish Congress at the American *Agudat-Israel* for sending food packages to the Jews in Poland. The used the excuse that it would upset the British Brigade... They went as far as setting up pickets (in New York, 1941), near the main office of *Agudat-Israel* to demonstrate against the 'crime' of sending food to the starving Jews in the ghettos."

Another innocent question is asked: Why did Jews behave this way against other Jews, against their own dying people? Their deeds should certainly not be compared to those of most of the members of the "*Judenrat*" (Jewish Council) in the ghettos, or all the other Jews who cooperated with the German Nazis. If a "*Judenrat*" was forced to execute its orders under threat of death, did the Zionist organizations in the free world have to do the same to their brother Jews being killed by the Germans?

The popular Yiddish writer, Yitshak Yanasovitch, states among others in his article, "A Tragic Light On A Dark Segment In Jewish History," published in the Buenos Aires newspaper "*Di Prese*" (The Press) on September 2, 1971: "The then leader of American Jewry, Dr. Stephen Wise, literally did everything humanly possible to prevent the Jewish community in America from taking any steps, which might have placed the Roosevelt government in an unpleasant position, by forcing it to take action on the issue of rescuing Jews [from Europe]. Leaders like Dr. Stephen Wise and others, literally acted "beautifully." In order to salve their own conscience, they cloaked their actions in Zionist

ideals. This meant, of course, they had abandoned their brothers and sisters in Europe as it could have allegedly damaged the Zionist fight for Erets-Israel."

Therefore, Yanasovitch asks: "How was it possible for Jewish leaders to display such irresponsible insensitivity to the annihilation of their brothers, their People? And how was it that these literally criminal leaders were not judged by the Jewish People after the war, but continue to lead the people and enjoy their complete trust and respect?"

After the war, the other leader of the Stephen Wise movement, Dr. Nahum Goldman, hinted that, "We did wrong." It was only a trifle wrong, but quite deliberate. As it turned out, the "committee" of those people had partly expressed themselves about the true role of the (anti-)Jewish leaders during the the German mass murder in Europe.

In 1982 a research commission was established in America to discover the truth about the bitter, and very painful question, whether the American national Jewish leaders and their organizations had done anything to rescue European Jewry from the vicious Holocaust. The "beautiful" deeds of those Jewish supporters were exposed after the war. The Jewish public demanded an investigation, and a commission was appointed whose chairman was Arthur Goldberg, former member of the United States Supreme Court. This is what, with no other alternative, Mr. Goldberg said: "It pains me to say that American Jewish organizations and their leaders, due to certain circumstances, had not fulfilled their obligations to accomplish that which was expected of them at that crucial time."

Not all, and not the entire truth, had been told about what had been discovered during the investigation to the Jewish public by that commission. Our concern must be, that all those documents should not disappear.

In the before-mentioned article by the Israeli writer, J. Yanasovitch, we also read about an inquiry conducted by Arye Morgenstern, a co-workers of the "Institute for Jews currently living in Jerusalem": "In January 1943, a rescue commission had been established in Israel, whose purpose it was to have been to help the threatened Jews in Europe. This commission was, however, subject to the "Jewish Agency". The decision to rescue the Jews had always rested in the hands of the Agency. The recently discovered archive documents show that the greatest hinderance in the rescue work was the

"Agency". It was only interested in the benefits to the Jewish community in Israel and the fight that Zionism was conducting for the future State of Israel.

We read further that, "Yitshak Grynbojm was the chairman of the Erets-Israel rescue commission. It happened that his position was especially strongly burdened by the new investigation being conducted by Arye Morgenstern, and that Grynbojm, in his activity or in-activity, had the full permission of the Agency leadership, i.e. Ben Gurion, Moshe Sharet and others."

As a result, it was concluded that this so-called rescue commission was only meant to give the impression that Zionist leaders were doing something to help the Jews in Europe who were being murdered. In truth, the role of the rescue commission was aimed at preventing any help or rescue efforts by the other Jews in the free countries. We should be shocked at today's silence of those who had been rescued, as well as other Jews of the world and Israel, regarding the crimes committed by the Jewish leaders. A new Judgement Day for Jews, must dawn.

Exactly the opposite was done in London, at that time, by the popular Jewish martyr, Artur Zygelbojm. He committed suicide in order to shock the conscience of the world into reacting to the extermination of Jews. The Bundist, Artur Zygelbojm, in his heroic act of sacrificing himself, intended to force the world to make noise, to shout and protest, to implement means of compelling the Nazis to end their killing of Jews. In spiteful contrast, the "World Jewish Congress" in conjunction with the leadership of every Zionist organization, guarded against anyone saving the Jews who would be burned alive by the Nazi animals in human form. The leaders of those organizations were: Chaim Weizmann, Yitshak Grynbojm, David Ben-Gurion, Moshe Sharet, Rabbi Stephen Wise, Nahum Goldman and many, many others.

There is no doubt that we have called them by their rightful name. That, too, has been confirmed by the newest researchers, the young Israeli historians, whom we quote further:

"When we acquaint ourselves with the many facts, we recognize that those who are guilty of maintaining silence, did so for the murderers of the Jews to do their job unhindered and undisturbed by anyone in destroying and eradicating from the human,

Jewish world, European and all religious Jews, the entire Jewish Folk, the working masses, the children and intellectuals, the builders and creators of the great national Jewish culture.

This kind of "doer", even entire organizations, would surely have been judged and completely eliminated from national life. It seems that the same "doers" continue to have as their goal the absolution of the murderers, and to pardon them in the name of the country for the cruelty they had inflicted on six million Jews. For us, the eternally punished Jewish People, it seems possible that also those same characters will defiantly continue to lead the nation who tolerated their anti-national actions.

Such wantonness would certainly not have occurred in any other country. Surely the English would not have quietly consented to the murder of their English brothers with such enthusiasm. The same is true of the French. The wild Asiatics would surely not have permitted such a thing to happen to their families, especially with their total awareness and clear conscience, as was done by those Jewish supporters and organizational leaders in America, England, the Jewish community of Erets-Israel, and many other countries of the free world.

Just consider to what level these Jews have ascended. In January 1986, the Eighth Assembly of this same "World Jewish Congress" took place in Israel, with the participation of fully 900 delegates and observers from 63 countries. The event celebrated the 50th anniversary of the organization. The highest ranking representatives of the State of Israel participated in the congress, such as: the President, Chaim Herzog, and the Prime-Minister, Shimon Peres. All the Zionist organizations took part as well. We should, therefore, have anticipated that on this occasion they would have alluded to their actions during the murder of the Jews in Europe

Nevertheless, the delicate question of the Jewish tragedy which took place during the war was not even mentioned. Clearly stated, the "hands" of the "World Jewish Congress" then, were not entirely clean. The Jewish press merely lauded in the highest superlatives, its 50 years of activity, and complimented its former leaders such as Nahum Goldman and others.

The Zionist daily newspaper, "*Undzer Vort*" (Our Word), published in Paris (France), printed a small article called, "Report of The World Jewish Congress, from 1936-1986, in Israel," which we quote verbatim: "The activity of the 'World Jewish Congress,' from Nahum Goldman to Edgar Bronfman, is credited with important activities on several levels concerning Jewish communities the world over, which has earned praise. They merit mentioning, but have also been criticized, even sharply, by Nahum Goldman, in analyzing the self-criticism of their insufficient cry and help for the Jews living in Europe between 1939 and 1945."

The "*Avoda*" [Labor] newspaper waited needlessly for the tragic Jewish problem to be mentioned at the event of the "Congress." We understand from that, that not all the Zionists of the world are so enthusiastic about the anti-Jewish stand taken by their movement during the gruesome killing of Jews by the "better" Germans in Europe.

When the "World Jewish Congress" was established in 1936, its aims were formulated in the spirit of: "ensuring the future of the Jewish People, the rights, position and interests of the Jewish community, to help them in any area where they are suppressed or persecuted." A small test of its true behavior was evident during the huge national tragedy – the Jewish genocide.

In addition, the "*Bet Hatfutsot*" (Museum of the Diaspora) in Tel-Aviv, where reminders of the former cultural life of the Jews who were murdered are collected, was named for Nachum Goldman, the man with the tainted conscience who was against the creators of the Yiddish culture who had perished.

The question is, why wasn't the "*Bet Hatfutsot*" named for the true martyr, Artur Zygelbojm? Or for the Yiddish poet and martyr, Yitshak Katzenelson? Or even for the martyred historian and hero of the Warsaw Ghetto, Dr. Emanuel Ringelblum? This, too, is characteristic.

The fatal role of these Jewish organizations and their benefactors during the murder of the Jews in Europe by the Germans, was no accident. This, too, is confirmed by the newest studies of 1986, conducted by two Israeli historians - Dina Parut and Yigal Eylam. It was done through the efforts of the "*Sokhnut*" (Israeli Agency), but as soon as

its leadership learned of the documents which had been discovered, any further investigation was cancelled. The facts, however, can not be changed.

In the before-mentioned newspaper, "*Dos Yidishe Vort*", in the article "What Did The American Jewish Leaders Do When the World Was Burning", we read further that:

"In 1942, the mass murders had already begun. It came as a result of the expulsion of Jews from countless cities and towns, and their resettlement to Belzec and Treblinka (concentration and death camps). From actual documents, we know now that Dr. Stephen Wise, President of the "World Jewish Congress," had received a message on August 28, 1942 from Dr. Gerhard Riegner, head of the office of the "World Jewish Congress" in Switzerland. Dr. Riegner informed him that he had information about Hitler's decision to exterminate all the Jews in Europe. What did Stephen Wise do about the terrible news? Instead of running with it to the White House, where he could have had easy entry to the President and made some noise, he gave the information to the State Department to be confirmed. They asked him to keep the news confidential and Dr. Wise, a good, loyal patriot, patiently waited close to three months until November 24, before making the terrible news public.

These scandalous steps became even more scandalous when, as we now know, Wise had absolutely no good reason to be so patient or to doubt the message he had received from Europe. Only a few days later, on September 3, 1942, Mr. Jacob Rosenheim received a coded telegram from Yitshak and Rekha Shternbuch via the Polish Consulate in New York. In it, they no longer referred to "plans" to destroy the Jews, but the fact that Jews were already being massacred.

Naturally, Rosenheim did not wait, nor did he refer the telegram to the State Department. The following morning, only a moment after the Shternbuch's telegram had been decoded, Jacob Rosenheim dispatched a heart-rending alarm via telegram to [President] Roosevelt. Immediately afterward he called an emergency conference of representatives of 34 Jewish organizations.

It is interesting to note, at that conference Stephen Wise pretended to be almost unaware of the telegram which he had himself handed to the State Department. In fact, the telegram J. Rosenheim received, which already contained complete news of the

slaughter, should have been sufficient enough confirmation to convince Stephen Wise not to rely on the State Department any longer. He should act promptly and directly with his friend Roosevelt. At that meeting, however, Stephen Wise only attempted to calm the audience and even accused Mr. Rosenheim and the other orthodox representatives, of spreading "hideous" rumors.

Since Wise had already known about the "extermination" plans from Riegner, why had he remained "skeptical" when Rosenheim showed him the telegram he had received from the Shternbuchs'? That should have confirmed the news he had received. Why had he not informed the delegates of all the Jewish organizations that he had received similar news? This should have shocked him into at least sending off a similar telegram to Roosevelt, warning everyone about the deadly danger awaiting the few millions behind Hitler's barbed wire fence. Actually, during the three months that Wise waited for "acknowledgements," several additional millions of Jewish souls had been murdered.

Why had Stephen Wise waited? Did he not realize that the State Department consisted of gentiles who were indifferent to the fate of the millions of Jews, let alone enemies of the Jews who were pleased by Hitler's murdering pursuits! Why was he silent as he waited for their "approval" to warn Americans about the slaughter in Europe.

The documents of those years clearly show us, after we already knew what was happening in Europe under Hitler, very little had been done on the part of the Jewish leadership. In the course of the next two years, 1943 and 1944, we find no record of even one serious, intensive, massive rescue effort by any of the major Jewish organizations.

During the two years previously mentioned, there were still, here and there, a series of attempts to rescue the surviving remnants of European Jewry at least. The Jewish "establishment" played only a small part in it. A number of projects, such as the "Europe Plan" and others by Rabbi Weismandl; the proposal to bomb Auschwitz and the roads leading to the crematoria; the attempt to save Hungarian Jewry and the final attempt by Moussey, the former President of the Swiss Bund, to rescue the Jews of the concentration camps. Almost none of the many initiatives came from the "official" Jewish leadership. Even in those instances, when they did join in to help, it was never

with their body and soul. What's more, there is a suspician that occasionally, with their un-Jewish approach, they even hindered the rescuers in their efforts.

There is proof to bear out all these accusations, documents and eye-witness accounts. It is sufficient to mention the fact that, from August to September 1943 when the conference convened of the so-called umbrella organization of all Jewish organizations, the "World Jewish Congress," the question of the Holocaust was not on the agenda. The *Agudath Israel* and the Jewish Labor Committee (Socialists), forced the issue. When the *Agudath Israel* saw the skies red from the fires of the crematoria, the leaders of the "Congress" were still not prepared to seriously consider the problem of rescuing [the Jews]. The *Agudath Israel* then refused to participate in the conference.

The same was true of the memorable "Biltmore Conference", which took place in May 1942. It, too, did not concern itself with the Holocaust and the rescue of the Jews. The Jewish massacre in Europe was useful only as a convincing argument for the need for a Jewish State.

Because the Holocaust was not mentioned at the "Biltmore Conference", Nathan Schwalbe, the before-mentioned representative of "*Hekhaluts*" (The Pioneer) and the "Jewish Agency" in Switzerland, wrote to his Zionist friends in the earlier referred to letter warning them not to send any money for the rescue of the Jews of Europe. As he put it, "Only with blood will we get our land."

What is there to say and what is there to do? How shortsighted and heartless the Jewish leaders were, to concentrate only on creating a Jewish land after the war, while the Jews for whom they wanted this land were being slaughtered like sheep. . .

All these individual cases aside, however, it is tragic enough to consider the fact that indeed those defenders of the Jewish leaders, are not in a position to deny that: in light of Hitler's total extermination war against the Jews, the official Jewish leaders in America never proclaimed a total mobilization for the "rescue of the endangered Jews."

One of the most important achievements of the orthodox "Rescue Committee" must certainly have been, at the end of 1944 when through their Swiss representatives, the Shternbuch's, they established contact with the father of all degenerates, Heinrich Himmler, may his name be blotted out. Through the mediation efforts of the former

Swiss Bundespresident Moussey, Hitler released 1200 Hungarian Jews, which was to be only the beginning. He was prepared to release many more, but that plan was botched when other Jewish organizations became involved. At those negotiations, Himmler had in fact promised Moussey, he would not exterminate the Jews in the concentration camps before the Allied armies entered, which was the plan at the time. The fact was, the Germans never fulfilled their plan. Whether it was that Himmler had kept his promise or the Nazis did not have enough time to kill the Jews, may be argued. The fact remains, nevertheless, that no one made any effort – only the Shternbuch's in the name of the "Rescue Committee", who had already then partially received the cooperation of the "Refugee Board."

(Rabbi Moshe Scherer) feels it is necessary to emphasize, a true investigation to expose the negligence of the leaders of the secular and Zionist organizations during the years of destruction, will never diminish the fault of the gentile world in the death of millions of Jews. It had already been determined by the Goldberg Committee, that each report should establish, right in the beginning, not only the bloody blame of the German murderers, but also point out the direct or indirect guilt of the countries of the so-called "Free Democratic World." They could have attempted to avert the murder of the Jews in various ways, but chose not to.

There is no lack of proof for the accusation of the gentile world. There are a number of ethical gentile researchers and also witnesses, who have confirmed that fact. Among them is the chief attorney of the U.S. Treasury Department, Mr. John DuBois. Although not actually a Jew, nevertheless as early as January 1944 he published a report in which he "calls the child by its rightful name." The report is "about our government agreeing to the murder of the European Jews." In it, he makes the following accusation against the American State Department: "Not only did they neglect to utilize goverment devices which would have been to their benefit had they rescued the Jews from Hitler, but they went so far as to utilize that government tool to prevent the Jews from being rescued. "

We should always remember this fact in calculating our own internal Jewish scores. It is, above all, the gentile world who is responsible for the destruction of the six

million Jews. The deliberate neglect by Jews can, in large measure, also be ascribed to the attitude of the free, Democratic world. The Jews who were also quite deliberately negligent, were so mostly because they genuinely considered and valued the gentile world and learned from them – to think and feel in gentile terms. . .

THE JEWISH PEOPLE, THEREFORE, HAD BEEN EXTERMINATED IN THE DEPTHS OF TERRIBLE LONELINESS.

Here is one quotation that is characteristic of the research work of two historians – Dina Parut and Yigal Eylam:

"A Zionist Conference took place in New York's Hotel Biltmore in 1942, led by David Ben-Gurion and Chaim Weizmann. A declaration was accepted, which was later, in the summer of 1943, ratified by delegates from 63 American Jewish organizations and also approved by President Roosevelt. The historian, Yigal Eylam asks: How can it be, in this declaration which is so optimistic, there is not even a hint of the terrible tragedy the Jewish People had suffered? In America they could not use the excuse that they did not know. It was already after the Warsaw Ghetto Uprising and the heroic death of Artur Zygelbojm."

The hollow story that Jews in the free world knew nothing, or allegedly could not believe that the German murders were actually taking place, was the reason why no efforts were being made to help those who were trapped and in danger. That excuse, however, is an ugly deception; a mockery of the Jewish People by those fine Jewish leaders.

The Israeli historian, Dina Parut, is of the opinion "that the Zionist movement allegedly tried not to know too much, in order to pretend ignorance." She mentions that on the 22nd of November 1942, a directors' meeting of the "*Sokhnut*" took place. It was the first since the beginning of WWII. It was decided to tell the group about the destruction of the Jewish People in Eastern Europe. "It was typical," Dina Parut points out, "that Ben-Gurion and Moshe Chertok did not even participate in the conference."

Jan Karski - człowiek, który alarmował świat

Professor Jan Karski

Since November 1942, Jan Karski's "trip" out of the country brought him to London, too. After meeting with England's major leaders, he announced:

The priorities of the Polish Jews are impossible, because, ostensibly, the first objective is only for the Allied countries to win the war — all other problems are unimportant. They are not interested in the fact that Jews are being murdered.

While in London, he also met with Artur Zygelbojm.

The anti-[Jewish] Folk role played by those national Jewish philanthropists, is consistently being substantiated by large numbers of witnesses attesting to that vicious time in Jewish life. The diplomatic, secret courier of the Polish government in exile in London, a witness to the Jewish tragedy and a Pole, Jan Karski, came to America at that time specifically to alert the Jewish communal organizations. He met with Nahum Goldman and many other Jewish activists and asked for their help in the name of the suffering, endangered Jews of the Warsaw Ghetto. He was not taken seriously, as he relates in his published historical documents. He is a living, gentile witness, which should illustrate the kind of Jews they were, whom he came to ask for help for the Jews being murdered by the Nazi savages.

Professor Jan Karski's frighteningly horrible news about the Nazi murder of the Jews in Poland in general, and in the Warsaw Ghetto in particular, which he brought from occupied Poland, was also accompanied by evidence concealed in microfilm. It contained awesome photographs of everything Hitler's Germans were doing to the Jews. It was not possible for proof of this kind to cast doubts on his frightening warning to the free world, and he certainly did not deserve the reaction he received from the Jewish leaders.It was their cruel intention not to rescue the Jews of occupied Europe.

In June 1943, Jan Karski was in Washington [D.C.], and spoke with President Roosevelt. Simultaneously there were interventions by major world powers. The Polish government in exile in London had sent a memorandum to the Allied governments in the hope that appropriate steps would be taken to rescue the millions of Jews still facing death. Similar appeals had also been sent to the inter-Allied war council. The President of the Polish government in Exile in London had also sent a letter to the Pope in Rome. Nevertheless, as we know, all these efforts brought no results.

Professor Jan Karski's daring mission to rescue Jews from death elicited no results and nothing changed. As subsequent events illustrated, all those who had been interviewed, waited only for the Nazi German Fascists to totally annihilate the Jews.

In addition to the currently recognized and documented alarm sounded by the secret Polish diplomatic courier, the Jewish benefactors in the free world had already

been informed much earlier about everything the millions of Jews in occupied Europe had been subjected to.

One of their Zionist Party friends in occupied Hungary, R. Kasztner, formerly an activist in the *Judenrat* of the Budapest Ghetto, was employed by the Israeli government after the Holocaust and the creation of the Jewish land. There is much to tell about his deeds and actions in Budapest and the Jewish ghetto. Even after the war and liberation, however, he continued to conduct himself in a similar manner. He had something to tell and presented himself as a witness, therefore, to the Tribunal which had sentenced leading Nazi criminals.

On September 13, 1945, the same R. Kasztner voluntarily confessed at the Nuremberg International Trials. He told them, "As representative of the Relief Committee for Jews ("Rescue Committee") in Hungary in 1942 and in later years, he was in constant contact with representatives of the "Jewish Agency" and the "Joint" via diplomatic contacts in the neutral, unoccupied countries of Turkey and Switzerland. He conveyed news to them about the state of the Jewish population, about deportations, and others." Kasztner further explained, "he had also sent secret reports to agents of the Western countries about his trustworthy contacts, agents of the Nazi security police."

We must understand who were the "trustworthy contacts" of a Jewish benefactor in Hungary. They were the murderers of Jews, the staff of the Nazi authority whose contact person, as a deserving friend, was probably employed by the Israeli government after the war. It is a documented, sad truth, that this sort of powerful benefactor also had his own agents within the official Nazi security force. The same Jewish national political benefactors even deceived their own party comrades at the same time, into believing that "they didn't think the Nazi-Germans were murdering the Jews of Europe."

The Nazi government ordered the "Rescue Committee" and their other agents to make contact with the headquarters of the "Joint" and the "World Jewish Congress." They were also asked to use their powers of mediation to reach the governments of England and America, to negotiate a separate peace with them. These steps were taken as a pretext to discuss the possibility, as it were, to spare a certain number of Jews from death.

JEWISH CHILDREN ON THEIR LAST ROAD

German documents have proven the Nazis were happy with the news that no one in the free world had protested or opposed them – not the Pope in Rome nor even the Jews themselves, and they, the Nazis, undisturbed and without any interference would be able to accomplish their plans to destroy the inferior race, the dirty Jews. They were also

delighted to learn that the governments of England and America had prevented a ship full of Jews, who had escaped the German death camps, from docking at their ports. As a result, those poor souls had been forced to return to the German death camps where they were murdered.

Now, about the role of this kind of Jewish philanthropist in his secret mission, during the most tragic destruction to affect the Jewish People. Their deeds and the attitudes towards them by the official agents after the war, are illustrated herein with excerpts from the major historical work, "The Secret Negotiations With the Third Reich" by the famous Jewish historian, Professor Arthur Eisenbach, published in the "Pages of History," September-December 1954, the "Jewish Historical Institute in Poland":

With regard to the previously-mentioned R. Kasztner, "According to the statements of the prominent Nazi leader Vislitseni, at the Nuremberg Trials dealing with the extermination of the Jews, 'After Himmler received the information about Kasztner from Eichmann and the useful purpose he could serve, dispatched S.S. Major Kurt Becher to Budapest to contact Kasztner. Becher was supposed to take part in the negotiations with representatives of the "Joint".

'Becher was in direct contact with Kasztner and during their conversations, they agreed to ride out together to a neutral country to make a direct diplomatic connection with foreign Jewish organizations. In July, 1944 Eichmann and Becher visited Hitler to tell him of Kasztner's role and plans. In compliance with the plans stated on July 1944, Kasztner was scheduled to go to Lisbon with S.S. agents and Becher. There he would meet with the director of the "Joint" in Europe, Dr. Schwartz. The meeting never materialized, however, because of diplomatic distrubances. Only on August 21 did the hastily-called meeting of Himmler's messengers with the representatives of the Western organizations take place. This occurred after Germany's situation had worsened considerably and a significant portion of Rumania, Bulgaria and Poland, had already been liberated by the Soviet Armed forces.

R. Kasztner was constantly to be seen in Becher's company. He threw himself into the very essence of treason, transferring openly to the service of the Nazis. On March 25 he was introduced to Himmler in Vienna. Himmler expressed such trust in Kasztner,

that Kasztner travelled with Becher to various camps in the guise of an S.S. officer. On April 10 he was in Bergen-Belsen and on the 16th, again in the company of Becher of Hugshe, he visited Teresin. In Hamburg, Kasztner met with Himmler and remained in Hitler's service until the end. It is vital to point out, in the Nazi War Trials in West Germany, Kasztner defended Becher. Thanks to his statements, Becher was freed and reinstated.

Kurt Becher, absolved by his Jewish benefactor R. Kasztner, was a confidant of Himmler and the S.S. Senior Group Leader Pohl, a member of the S.S. staff and responsible for the destruction of the Hungarian Jews.

It was the former ghetto Jew R. Kasztner, who as a member of the *Mapai* [party] in Israel occupied a government position. At the same time, he was accused by Hungarian immigrants in court as having formerly been a member of the Gestapo. The court absolved him from every accusation, but the Hungarian Holocaust survivors could not tolerate the unjust court decision and carried out their own death sentence by killing Kasztner in Israel. As a result, the Hungarian Jews who were accused of this act, received a sentence of many years imprisonment by the same Israeli court. This was another good demonstration that the Jewish benefactors in the free world knew what the true fate of the Jews in the ghettos and death camps would be.

With reference to the so-called "World Jewish Congress," it is interesting to note what has been written in the newly published book "The Most Privileged People," by the German-Israeli editors, Moshe Cymerman and Oded Heilbruner, published by Magnes Press, Hebrew University, Jerusalem 1993:

"We know the truth. The 'World Jewish Congress' had never been a congress (was not elected by anyone), nor world (a group of notables nominated themselves), nor Jewish (in the sense of the Jewish People as a whole). Stephen Wise, its founder and first chairman, and later, Dr. Nahum Goldman, its leader and chairman for many years, gave the 'Congress' its organizational basis and influence."

From the above quotation we also understand from whom, alas, the Jews in Europe – the tortured victims of German Nazism – had expected help. American Jews of the "World Jewish Congress" were subjected to the American administration and were

far removed from Jewish interests. This was especially true when it came to the murder by German Nazis of humans in occupied Europe – especially the accepted murder of Jews.

The Final Road

From the materials quoted and the minutes of the Nuremberg Trials (1945-1946), it is known that not only that R. Kasztner, the Budapest Jew, but many other similar Jewish benefactors had contact with departments of the "Jewish Agency," the "Joint" and the "World Jewish Congress" in neutral countries. Through those channels the central agencies in America, England, the Jewish community in Erets-Israel and many more, constantly received detailed communiques about the criminal acts perpetrated by the Germans on the Jews of occupied Europe. As we know, they deliberately did nothing to prevent it.

Under the guise of rescuing Jews, those Jewish benefactors also pretended to be liaison officers in secret diplomatic negotiations between the Anglo-Saxon super powers

and the German-Nazis. Both sides wanted very much to establish a separate peace as we know, during the final events of the war.

At the same time as the foreign ministers of America, England and the Soviet Union were concluding agreements in Moscow (October 30, 1943) and Teheran (November-december 1943) to jointly destroy the German forces and win the war, there was also increased anxiety among the English-American circles in light of the Soviet victories at the fronts. The concern was, it might lead to the growth of liberation movements in Europe and Asia, which was more frightening to them than a victory of the Nazi doctrine. They, therefore, hoped to prevent it by signing a separate peace agreement with Nazi Germany.

In this secret diplomatic action, it was necessary for both sides to have Jewish assistants, especially for the purpose of propaganda. If they were suddenly to sign a peace agreement with the Nazi criminals, whom the whole world hated, it would mean they would have to prove the German animals were not murderers. Therefore, under this pretext, the Jews conducted discussions about freeing a few Jewish families, which would serve as an argument that the Germans had saved them. This was the excuse actually used in similar negotiations which continued throughout the entire time (1943-1944). Because of the Red Army's continuous victories, it achieved nothing. Also, England's and America's deviation by creating a "second front" in France, did not alter the situation. The Nazi *Wehrmacht* was wrecked. The Western super powers could not prevent Hitler's Germany from being defeated.

With the above material, we intended once more to prove that those Jewish benefactors and their organizations in the free world had their sources, who constantly provided them with exact information about the intensive mass-murder of the Jews of Europe, committed by the Nazi barbarians. Their attempts to alibi that they knew nothing or that they did not believe it, and for that reason they did nothing to stop the murder of their sisters and brothers, is just a false argument. As a matter of fact, they never even protested publicly against the Jewish genocide.

Had a major protest taken place at that time, it would surely have curtailed the murder of the Jews. It is a known fact that the Nazis worried about public opinion.

Basically they were concerned with how the Americans felt. There is also proof of that fact.

While living on the Aryan side of Warsaw, I had read a communique in an illegal brochure stating that the German *Wehrmacht* had returned two pilots to America, whom they (the Germans) had captured from a plane which they had shot down. This was done because the Germans had received a note from America via diplomatic channels, requesting them to free the pilots and permit them to go home.

The Germans did it willingly, the communique stressed. It also proved that the American Government might have influenced the Germans to stop exterminating the Jews.

As a living witness to the cruelest Jewish catastrope, at this point I could have related many, many similar facts. However, in order to illustrate that the outside world already knew at the time what had been happening to us Jews in the occupied countries, I shall only quote the warning sounded by the martyr, Artur Zygelbojm, in London, September 1942:

"According to the latest news from Poland, a mass slaughter of Jews in the Warsaw Ghetto has begun. There were about 500,000 Jews to begin with. 7,000 individuals are removed from the ghetto each day and deported to their death. The Jews remaining in the ghetto know they will also be killed. Their dire situation is far worse than those who have already been murdered.

"As a reparesentative of those masses, I express their cry of pain and protest and call out in their name to the world – to all mankind – that ways must be found to end the most gruesome murder in the history of mankind. The civilized world must heed their call and reach out for their outstretched arms, to help them live to see the day of victory and liberation."

Where were they then, those fine Jewish leaders? Didn't they hear the cry of the martyr, Artur Zygelbojm? They, who even now occupy government positions in the new Israeli State. This is what all the bereft Jewish people ask, not only I!

After Hitler came to power in Germany, there were disagreements among the Nazi elements about how to solve their "Jewish problem." The Third Reich was still

concerned about public opinion, as we know, especially of those countries who were neutral when the war began, such as America. The Nazi leadership, therefore, was mostly of the opinion that the solution to the Jewish problem would be through emigration – to ship them out of Europe under strict police supervision to some place among Negro tribes.

We quote several news sources which confirm this fact: The Governor-General in Poland, Dr. Frank, stated in July 1940, "as soon as the overseas transport has been completed, the entire government will be completely free of Jews."

Also, an article in the S.S. publication, the "Black Corps" of August 8, 1940 devoted to the future of Europe, made this inference: "For Germany, the Jewish problem will be solved when the last Jew emigrates and there is peace in Germany without Jews."

To accomplish this, the German Nazi power needed the help of foreign countries willing to accept the German emigrants. This, too, did not appeal to Jewish leaders who prevented it from happening, as we are told by the researchers of history.

In a book recently published in Hebrew, in Israel, by the historian-researcher, Daniel Frenkel, "On the Brink of the Abyss - the Zionist Politics and the German-Jewish Problem, 1933-1938," it is stated among others, "in the months of June - July 1938, President Roosevelt called a conference of 32 countries in the city of Evian, France. Its purpose was to discuss ways of solving the problem of refugees – Jewish and non-Jewish – from Germany and Austria. Ben-Gurion was of the opinion that a solution which did not involve directing Jews to Erets-Israel, would be damaging to Zionism. With the help of Abba Hillel Silver, President of the Zionist Organization of America, the conference in Evian was swayed and no decisions were accepted.

The result was that the conference in Evian, July 6 - 14, 1938, was a failure. All delegates from the 32 countries refused to help the emigrants of the occupied countries. The American delegate also refused, despite America's earlier tendency to help. If this were not so, would President Roosevelt have initiated the conference "to find a solution for the European emigrants?" The Jewish Zionist intervention with President Roosevelt caused this negative end to the conference, as well as the subsequent behavior of the

Alliance. It also gave the Nazi murderers a free hand to accomplish their despicable murder of millions of Jews in Europe.

In the same book, the author tells about a possibility that might have occurred with the evacuation of 10,000 children to England or to other European countries. Ben-Gurion opposed that, too, explaining, "I would rather have chosen half of them – but only to Erets-Israel." Now the truth is emerging. The Zionist leaders took advantage of the German slaughter of Jews to do everything, as though they were the greatest enemies of the Jews.

The historian, Yigal Eylam, places the entire blame on Ben-Gurion, Moshe Sharet and the others, because of their apathy to the events affecting the Diaspora Jews in Europe. "In their national, egotistic approach, they could see only the interest of the country's community."

All their "lovely" actions had been obscured from the public's eye until only recently. The truth must not be masked or hidden and, therefore, it is being revealed thanks to the research efforts of historians in Israel, who publicize all the facts associated with Jewish leaders of the Zionist movement in the free countries.

Jews of the ghetto, dragged from their
hiding places, from the bunkers, were rounded up and murdered on the spot.
Also women and children were taken to death camps to die.

"The subject of the attitude of the Jewish organizations, as well as that of the Jewish community in Israel towards the fate of European Jewry during the Nazi era, is now quite stormy and will lead to a major debate in the Israeli community. Yona Hadari-Remez also agrees with this and states in the article of September 3, 1986, the Friday edition of "*Ha-Arets*", about the investigation which the two previously-mentioned young Israeli historians, Yigal Eylam and Dina Parut, have just completed on this topic."

The Hebrew writer Chaim Guri, in his comments about the deeds herein referred to states, "I was a young man, a son of that generation. We will forever be plagued by the question: Was your whole life then, like pouring another glassful of gasoline on the burning city? I can not give a positive answer. We shall always be tortured by the feeling of guilt..."

Since 1933, when Hitler was nominated by German Field Marshall Hindenberg as the Reichs Chancellor, antisemitism immediately permeated Germany's plan to exterminate the Jewish People. At that time, the message of the Nazi hymn, the "*Horst-Wessel*" song was, "When Jewish blood spurts from the knife..." The concentration and extermination camps were filled with those who opposed Nazism, and Jews. Everything, that had been committed in Germany went unpunished. This gave Hitler the nerve to openly announce the Nuremberg Antisemitic Laws in the Fall of 1935.

In Fall of 1935 the Nuremberg laws were also introduced in Fascist Italy. Along with the intensification of Fascism, the frightful edicts against the Jews in the East-European countries sprang up. "The eyes of the persecuted Jews, therefore, turned to the Jewish community in Erets-Israel," writes Dr. Raphal Mahler in his "History of the Jewish People": "Except for certain refugees from Nazi Germany, the "*Aliyah*" (migration) to Erets-Israel came from Poland and other neighboring countries. As a result of this 5th "*Aliyah*", the Jewish community prior to WWII, reached half a million." The question is, therefore, what reasons did Ben-Gurion and his pals give, that influenced American President Roosevelt to discredit the purpose of the 32 country conference from seeking a solution for the refugees escaping the countries under Nazi-German rule, when what was needed was just the opposite. More Jews were necessary to Erets-Israel, just as they are today for the State of Israel. Could it have been that this treatment by the Jewish

philanthropists grew out of their hatred of the "Jews in the Diaspora" in Eastern Europe? Was that why they could look on with a clear conscience as six million Jewish souls were gassed to death by the Nazis? The honest answer to this is one more Jewish shock.

Here are more interesting facts: When Hitler started persecuting the Jews, committees were created in various countries, especially Europe, South America and Argentina, to fight Nazi persecutions in Europe. There were about 40 such committees throughout the world. Engaged in the fight against antisemitism were: the "Canadian Jewish Congress" and the "Folk's-Organization Against Antisemitism" in Buenos Aires. The group included England, Egypt and other countries. Similar committees were also established in the United States. The question is, what happened to all those Jewish organizations when it came to helping the suffering Jews of Europe? Why did they suddenly disappear when the Nazi-Germans not only persecuted the Jews, but were already murdering them in gas-chambers?

The above only adds credence to the (I lack a more fitting expression) anti-[Jewish) Folk acts committed by the Jewish leadership in the free countries. The Zionist movement, in existence for more than 90 years, was strong enough to fight for a land the Jewish People could claim as their own when the same Jews were being murdered mercilessly. They deliberately refrained from mentioning, the Germans were slaughtering the same Jews who had prayed and hoped all their lives, to live to fulfill the hope of "Next year in Jerusalem" – but did not..

We should be aware of the historic contrast between the Jews of more than 2,500 years ago, and those of our times. The former, like Mordecai the pious and Queen Esther, did everything in their power to save their people in a Jewish national way. They brought about Haman's defeat, thereby rescuing the Jews of the time from certain death by the other wicked Haman. For that reason we celebrate Purim, the popular holiday, as a reminder. Today, too, it might have been necessary to write a new, but much sadder "*Megila*" (story). That way, each year we would be reminded of the ugly deeds, in contrast to those of 2500 years ago, which were perpetrated by those supposedly national Jews, who made it easier for Hitler, the German *Haman,* to exterminate the Jews of Europe by gassing them.

x x x

We should add several very important facts to the above, to substantiate the contents and argumentation of the very painful Jewish problem relating to the most profound tragedy ever to affect our People. It also pertains to the murderous acts committed by Jews against other Jews, their own people, even against their own families who had b en trapped in the European slaughterhouse.

During the past fifty years, more than two thousand books have been published on the subject of the Holocaust. One might assume, therefore, that all the problems of the Jewish genocide had already been explained and dealt with. However, this is not the case, as confirmed by researchers who have explored most of the Holocaust books. These historical books have also not discussed the question of why the free world chose to remain silent about the mass murders committed by the Germans. Today we know, the primary reason for allegedly not believing the gruesome account that Nazi murder factories existed, was only an excuse for not having to take any measures to rescue millions of people in Europe who would surely die.

The horrible truth about the innocent Jewish people in Europe who were killed by the Germans, had been known for a long time, especially by the super powers. Their information came through military espionage and counterespionage news reports, as well as photographs which were taken from planes flying over German death camps like Auschwitz, Treblinka, Majdanek and others. In addition, emergency warnings arrived continuously via secret diplomatic couriers, from German-occupied countries to England and America, especially to alert the public. As military, diplomatic emissaries, as well as eye witnesses, they explicitly reported everything the German savages were doing to Jews in the death camps and asked for help. The governments of the Alliance, as well as the active Jewish organizations and their benefactors, pretended not to believe what they heard. They did not want to know the awful truth, so they would not have to take steps to help the victims.

Almost nothing is mentioned in Holocaust books about the total silence of the free world to the German-caused Jewish genocide, despite their shock at the degree of human destruction. Other published books and documents on that topic, in which that ugly problem was discussed, were hushed by certain literary critics. The American historian, Istvan Deák, who had analyzed some fifteen similar books on the Holocaust, had avoided these historical aspects, thereby ignoring the written work of the prominent, secret diplomatic courier of the Polish Government in exile in London, Jan Karski. He also neglected to take into consideration the popular, extremely authoritative book of great historical value by the scientist-historian, Professor Walter Lokeir, "The Terrible Secret," published in English in 1980, translated into German and published in 1981 by the Ullstein Publishing Company in Frankfurt. This book also includes a multitude of researched archival material, discussions with people who had been active at the time, Jewish and non-Jewish leaders, etc. There are also indisputable facts recorded about the Jewish officials and benefactors [of organizations] at the time, who rejected the terrorful summons, which they would have had to act on to help rescue the innocent Jews of Europe slated to be murdered by the Germans.

A number of very important facts, taken from investigative materials previously dealt with by historians, among them Israeli researchers, have been omitted from this book. Despite the fact that the author, Professor Walter Lokeir, as previously mentioned, utilized the same sources from which the above material had been taken, he did his investigative work to discover the reasons why the genocide had not been mentioned. It should have been in those archives, but the author could not access them.

As Professor Walter Lokeir states (on page 297): "I had access to most of the archives in order to find the necessary documents. The three exceptions being: the archives of the Soviets, the Vatican, and the lesser known but more important, the document collection of Nathan Schwalbe in Switzerland. The *Histadrut* archives in Tel-Aviv were inaccessible." Generally he could freely investigate all twenty important archives that had been listed. Today it is almost no secret. and it is also not suitable for that word to appear in the title of his book "The Terrible Secret." In writing the Jewish

history of the current century, researchers will not be able to do without this vital historical contribution to Jewish history.

The world has been persecuting the Jewish People for many centuries, but the Jewish People have also been guilty of comitting serious sins against each other. Only when Jews suffer the most are they vulnerable, alone and helpless – without any help from their fellow Jews in the world. This was illustrated by the shockingly tragic fact during the Jewish genocide, when the Nazis murdered six million Jewish victim-martyrs.

Neo-Nazis today, utilize the excuses of those who were deliberately silent during the genocide. The deniers of gas chambers and the Jews who were murdered, argue today that through the entire period of the war no one ever heard Jews anywhere in the world protesting against the murder of their fellow Jews. If what Jews promote now, were true then, and if they had sent out a loud alarm as they do now when a druggie destroys a few grave stones on a Paris cemetery, it would have been a powerful argument against the deniers of the Nazi extermination of the Jews. The same Jews, who during the time their fellow Jews were being murdered mercilessly, didn't prevent the Germans from doing their work, are also helping them today to deny the truth of the Jewish tragedy. There are people we can be proud of. They are today's leaders of the Israeli State – after the Holocaust.

The awesome facts quoted here should also serve as a warning to beware of similar guardians of our community in the future – for the benefit of the life and existence of the Jewish People for all time to come.

Immediately after the war and the Jewish genocide, before we began to record the information which had been uncovered, the incredible, shocking facts published in the press, pertaining to the behavior of the existing Jewish organizations and their benefactors in the free world (part of which had previously been presented), in conjunction with the German destruction of European Jewry, were impossible to fathom. Even then, to try to understand any thought of the "lie" that was circulated about organizations in America, England, Brazil, and in the Jewish community of Erets-Israel not openly protesting, thereby forcing the world to condemn the Germans for murdering the Jews because they allegedly could not, or would not, believe the horrible truth. They understood very well

about Jewish organizations such as the "Joint," "World Jewish Congress," "Jewish Agency" and others, whose leaders were the well-known, powerful benefactors like: Stephen Wise, Nahum Goldman, Yitshak Grynbojm, Chaim Weitmann, David Ben-Gurion and many others. It was they who had provided for the Jews through their connections with the highest government officials of the warring Western Alliance. For them to claim they knew nothing about the Nazi-caused "*Krystallnakht*" (Night of broken glass 1938) or about the murder of German Jews when Hitler came to power? That they should not have known about the Nuremberg Anti-Jewish Laws of September 28, 1935? That they had also heard nothing about the Wannsee Conference of January 20, 1942 when the German-Nazi powers decided on the final "Jewish Solution?" That those poor, active, governing benefactors knew nothing about what the Germans had done, and were still doing, to the Jews in the ghettos and in the gas chambers of the Auschwitz's and Treblinka's. They all still insist, after the Holocaust and the extermination of 6 million Jews, they were ignorant of any knowledge. It was only to poke fun at the Jews publicly, to deny the truth, that they had served the devil and their purpose was to continue as "leaders" of the [Jewish] People, thereby speculating on the strong ability of Jews to survive and the creation of the State of Israel. Insolently they started to dominate the new government of Israel, taking advantage of the opportunity, contrary to the will of the Jewish people, to pardon the entire German nation and officially excuse the German murderers for exterminating six million Jews. No, not since the days of Abraham, our father, had such a horror affected the tortured Jews. More should be more written, especially in the new Jewish history for future generations.

If one wants to find ideologic justice among the Zionist anti-Jewish activists at the outset of the Nazi takeover in Germany in 1933 and in the period of the Jewish extermination by the Germans, it is necessary to delve deeper into Daniel Frenkel's before-mentioned book, in order to see exactly what those Zionist leaders stood for in Germany proper, after Nazi-Fascism came to power.

The Israeli press states that lately there has been an increase of publications and research papers dealing with the role and behavior of the Zionist leadership during the Holocaust. Recently a bitter debate took place in the academic world concerning the

publications of the so-called young "new historians," who rebelled against the propagandist role which the old professors of the establishment had subscribed to. The young researchers argued that their older colleagues were not objective in their investigations, they hide facts and distort the truth when writing about the history of the Holocaust and the creation of the new State [of Israel].

The argument of the writer, Aaron Megged, against the two young historians, extended to the topic of the Holocaust and the unobjective role of the establishment of historical study. The young academicians blamed the leading historians in this field, Professor Israel Gutman and Yehuda Bauer, for serving Zionist propaganda and not historical truth. Daniel Frenkel's book "On The Brink of The Abyss - The Zionist policies and the problem of the German Jews 1933 - 1938," which was recently published, is a study dealing with the pre-Holocaust era in Germany and appears to be part of this new objective tendency of young researchers of modern Jewish history in Israel: The study relates to Zionist policies regarding the Jews in Germany during the early years of the Third Reich. The author points out that the Zionist movement was indifferent to their doom and had, as he argues, consciously cooperated with the Nazis.

When Hitler came to power in 1933, the Jewish population was less than 1% of the total population and only about 3% of them were Zionists. They were, however, a very active and clamorous group, and as the author of the book points out, this small political movement decided at the time – for purely practical reasons – to cooperate with the Nazi authorities. Because of this joint activity, the Zionist movement took over the formal leadership of German Jewry. The Hitlerist powers helped to "separate" the Aryan population from the Jews. In "On the threshold of Nazi domination, Zionism annulled its earlier decision to fight for complete rightfulness," writes the author (p. 40).

The leader of the Zionist movement, Blumenfeld, sent a letter to Hitler and offered the cooperation of the Zionist organization. "With this act he had hoped to elevate the prestige of his organization in the eyes of the [Nazi] regime, thereby emphasizing the dual purpose and use the regime could have as a result of collaborating with Zionism," writes Daniel Frenkel in his book (p.50).

Five months later, Blumenfeld wrote to Hitler that the nationalistic convictions of his party corresponded to the basic principles which the united Zionist movement in Germany stood for since its inception" (p.81). Throughout the letter he expressed the will to "weave our community into the fabric of the new German Reich, which is based on racist principles."

In a longer dissertation on Frenkel's book appearing in "*HaArets*" on October 28, 1944, the historian, Moyshe Cymerman, writes among others: "When in 1935 the Nuremberg racial laws were disclosed, an S.S. newspaper cynically established that those laws were in agreement with the spirit "of the greatest ideological movement among Jews, which is Zionism."

In response to the criticism of his book, Daniel Frenkel writes (in his article in "Ha-Arets" of November 18, 1994), as a researcher, he only quotes the facts but takes no sides. He believes only that the cooperation of the German Zionists with the Nazi regime was (allegedly) not a collaboration; the Zionist leadership was, however, short sighted and infected by moral dilemmas." Daniel Frenkel also quotes Ben-Gurion, who in 1935 said: "On the Zionist movement lies the responsibility for a country. It does not have the right to provoke an irresponsible fight against Hitler as long as he is the prime minister..."

In order to clearly see how those same "Jewish leaders" were still active for the same reasons after the war ("Only with blood will we receive a country) as during the Hitler-German mass murders of Jews in the well-known concentration and death camps of Europe, we quote certain excerpts from Joseph Friedlander's review of the recently published book, "Jewish Gold," which appeared in the Yiddish Forward, New York, by the researcher, Dr. Idit Zertal:

Joseph Friedlander:

BEN-GURION'S "GOLD MINES"

"Between the end of WWII and the creation of the State of Israel, there were three years of illegal immigration, bringing into the country about 80,000 refugees, the majority from the camps. Their arrival was the first encounter between the Jewish

community in Erets-Israel and the Holocaust survivors." This is what is discussed in Dr. Idit Zertal's book.

"In Hebrew, the study is called "Jewish Gold." It is also the name of a song by Nätan Alterman, for which David Ben-Gurion gave two explanations. One in 1942: 'Our great calamity has become a tremendous strength: from the misfortune of millions – to the redemption of millions.' And later, at the end of 1944: 'More than anything else, the future of our struggle is dependent upon the will and durability of the million and a half Jews in Europe (...) if they are broken, tortured and weakened and will be satisfied with the crumbs of equal rights (...), or as proud Jews standing upright and straight and demanding as we do, a fatherland with independence for the Jewish People willing to storm the doors of Erets-Israel.'

"Ben-Gurion strove to harness the most profound Jewish tragedy to the chariot aimed in the direction of a State. In the surviving Jews he saw a large reserve for illegal immigration, which was necessary to the realization of the Zionist ideals.

"Yossi Hamburger (Harel), who achieved fame later on with the "Exodus" and other refugee ships, had the courage to stand up against mobilizing the immigrants in his fight against the English. "If we don't fight on the shores of Erets-Israel," he asked, "how can we ask it of the refugees? They are the remnants of the 6 million who had been destroyed. They have already experienced hell, why should they be victims again?

"'We must tell them not to resist at all, because every resistance means bloodshed. It must not be refugees who should wage war while those on the shores of Erets-Israel should sit calmly...'

"Ben-Gurion visited the refugee camps in Germany four times. 'Liesurely, but confidently,' he changed his position about the refugee candidates. In his first address, he said that Hitler was close to Erets-Israel and the tragedy which had occurred in Poland, could have happened in Erets-Israel.

"Those 'Jewish leaders' in the free world who were responsible for the above-mentioned acts in order to fulfill their ideology and the Jewish State in the name of Zionism, had an extremely difficult task in all four catastrophic periods in the life of the Jewish folk: 1) During the rise of Fascism in Germany: the reign of the Nazi party when

the local Zionist movement announced its support of the Nazi racist theory; 2) during the Second World War in Europe – the German-caused Jewish Holocaust – in actively ignoring the Jewish genocide because of the theory that 'only with blood will we receive the land:' 3) at the end of the war and until the Land of Israel had been designated for the Jews – and Gen-Gurion's role in placing the remaining surviving Jewish victims under risk of fire from the English in order to attain a Jewish population in Israel, its own land, and to keep the local residents from fighting the English; 4) the actions of those in power within the Israeli government, who by a special act of pardon absolved the post-war "Democratically better" German government powers who had murderered the Jews in Europe and caused the Holocaust. It was signed by the [Israeli] government especially for the German government under Konrad Adenauer. These facts are irrefutable,too.

"We should emphasize the good deeds accomplished by the same number of Jews in power and the fact that they severely diminished the beautiful Yiddish culture and language, the tongue in which generations of Jews had created the very rich Yiddish culture being 'murdered' also now, after the actual Jewish genocide."

Adenauer receives the title, Doctor Honoris Causa,
at the Weizmann Institute, Tel-Aviv 1966

THOUGHTS AND DEEDS OF OTHER DIRECTIONS

Up to this point, nothing had been said about what other political organizations on the Jewish scene had done to rescue Jews from death. Therefore, we will mention one such significant intervention at the time by the previously mentioned organizational leaders. It is yet one more proof that they knew everything that was happening to the Jews in Europe. Dr. Emanuel Scherer in America, an eye-witness who, after the heroic suicide of Artur Zygelbojm, was the Jewish representative of the Polish government in exile in London, relates in "Undzer Tsayt" of May-June 1971 among others:

"From us – more specifically from the American representatives of the "Bund" in Poland, and Bundists in general – came various suggestions, requests and initiatives about large Jewish rescue actions directed at the decision makers in American-Jewish life. The execution of those recommendations were not dependent upon us, but others, particularly those representatives empowered to make such decisions.

Jewish Fighters and Martyrs

"The world was silent..."

There was the unequalled uprising in the Warsaw Ghetto. Artur Zygelbojm in the free world, prior to dying as a martyr, had been in contact with the fighters of the Uprising. His voluntary death was the only act of protest of its kind in the world... and yet, the world continued to be silent...

There is a sociological rule, that if a persecuted group of people want the support of others who are not directly affected, the former must first of all, actively and demandingly, do battle themselves. Here in America, it was the duty of the American Jews who felt closest to the ghettos, those directly affected. However, what actually happened?

No, the American Jews were not SILENT and their leaders were also not SILENT. One thing ONLY happened: their fight in behalf of the Jews in the ghettos took on such a form, that non-Jews were not influenced by it and it remained, therefore, an insignificant attempt. The reason for that? It was not concern for the Jews in the ghettos, but the fight for a Jewish State after the war. For the powerful Zionist leaders, that was their first and most urgent post-war goal then, and that diminished the urgency for the immediate rescue of those in the Diaspora. The relevant descriptions in "*Undzer Tsayt*" still make a profound impression. It was several years before the war ended. Of the bloody total of 6 million, there **still lived** (in certain ghettos, camps and Nazi-occupied [European] countries) a minimum of two, perhaps three, million Jews.

How many of them could have been saved from death if the DECIDING organizations and leaders of American Jews would at **that** moment have begun a mighty fight with only **one** demand and purpose : stop the Nazi slaughter.

"OUR *SHTETL* IS BURNING" is today one of the most popular and emotional songs of the Holocaust. The cry: "Help"... "It's burning"... "Extinguish the fire"... – chills the listener every time, and the further away we get from the time of the Holocaust, all the more profound and painful are the feelings which this song provokes. Then, when it was burning THERE, little was being done HERE. So little was done to extinguish the fire, not because we lacked sympathy for our brothers who were burning... No, it was not because of that. It was only that the hearts of our local Jewish leaders, empowered to

make decisions, were ruled by a goal and an aspiration which according to their convictions, were the most important.. Could that have been a coincidence?

No. Every political goal or ideal has a definite address and on it depends the basic principle of every political activity. The "address" of Zionism was Palestine then, Erets-Israel. The goal – to turn the land into a homeland. In that way, all Jewish actions must serve this goal. The gamble for that purpose and address gave rise to the fact that in America there was no such VIOLENT Jewish fight which might have broken the "silence of the world."

Since the time the Nazi party came to power in Germany 1933, world Jewry knew that the Jewish Folk was in danger from the German Nazis. Not only in Germany or Europe after WWI, in the 1920's, did the Nazis prepare the ground in Germany with their vocal propaganda and the active participation of German "science." Several German Nobel Prize winners also assisted in this effort. We state this on the basis of Professor Max Weinreich's research works of 1946, "Hitler's Professors," published in the "*Yivo Bleter*" (*Yivo* Pages), the "Yiddish Scientific Institute" in New York. The first to have learned of this information were the German Jews because they were the first victims of the well-known "*Krystallnacht*", even before WWII broke out in 1939.

If the Zionist organizations and their leaders in the free world had been motivated to rescue the millions of European Jews, they would have had time to do so during the many years of the war. In the early days of the war, America was still entirely neutral and capable of rescuing the Jews from the claws of the Nazis. At the same time, as previously mentioned, while the *Wehrmacht* fought the Allied powers on the war fronts, the Nazis murdered the Jews of the countries they had occupied, primarily in the gas chambers. The Jewish organizations might also have taken advantage of the large number of international conferences the Allies had organized to rescue the millions of Jews from death by the German savages. Most conferences took place in America and other countries. Nevertheless, what they actually did during the war years, 1939-1945, proves they had waited for the "argument," because 6 million Jews perished, Erets-Israel would be given to them. They always remembered the Zionist propaganda slogan, "Only with

blood will we get our land," which the Zionist chief in Switzerland, Nathan Schwalbe, sent as directives to America.

The European Jews of the Diaspora had no luck in escaping the Nazi axe when it came to those national Jewish organizations in the free world, because they all tolerantly imitated the Allied powers when it came to the Jewish genocide. That was confirmed by the former American judge of the Supreme Court, A.Goldberg, Chairman of the before-mentioned "commission", investigating what had been done by Jewish organizations and their famous leaders. After the war, when they had been given Erets-Israel as the Jewish State, the former leaders filled all the government positions of the State of Israel and began to run the country. In their capacity they pardoned the new German government under Adenauer, as though in appreciation for their having destroyed 6 million Jews.

Also in marking the 50th anniversary of the heroic Uprising, which took place in the Warsaw Ghetto on April 19, 1943, against the German murderers, when all the Jews in the world had arranged sacred memorials to commemorate the 6 million fallen Jews on April 19, 1993, the Jewish government of Israel did nothing. Israel was an invited guest, as were other coutries, at memorial ceremonies arranged by the Polish government to honor the memory of Jewish victims who perished in death camps on Polish soil.

I spent a great deal of time trying to locate material about this. I searched for a hint of it in the leftist Jewish-American literature. Only recently I came across a booklet called, "In The Service of The People," published in New York in 1947 by the publisher of the "Jewish Folk Organization." As one opens the booklet, one reads in the foreward among others:

We cannot – we must not – be quiet about the fatal acts perpetrated by Jewish leftist (Communist) parties and groups in America during the war, when in occupied Europe the Hitler-Fascists gassed millions of Jews in concentration and death camps. This took place at the same time, in accordance with orders from Moscow, as rumors were being circulated in America that Hitler's Germany was not the aggressor in the war, but the Allied powers. It should be underscored that even when the *Wehrmacht* army attacked Stalin's Soviet Union on June 22, 1941 and the United States of America joined

in the war against Nazi Germany, nothing had been done by those leftist organizations in an attempt to save their their own families in Europe from the terror they faced. They, too, never protested against the Nazi Fascists and the Jews they murdered in hundreds of ghettos, concentration camps and gas chambers.

"The almanacs of the organization have always sought to express also the second thought about our attitude towards Jewish life and Jewish culture: We see Jewish life in America as only one part of the Jewish People's life throughout the world, and the creation of Yiddish-American culture as a part of the great Jewish progressive world culture, which is created in all countries. We have, therefore, attempted to complete the picture of American-Jewish life through views of Jewish life in all communities of the world: in the Soviet Union, Palestine, Poland, the countries of South America, France, and others."

Not one word was mentioned in the so-called "Almanac" about what those Jewish leftists did at the time when the Hitler's, the Himmler's and the Eichmann's slaughtered our sisters and brothers. Because of that, we read a lot about their "Democratic" concern in the "World Jewish Congress," for a world congress. It was the "World Jewish Congress," during the time the Nazis murdered the Jews in Europe, who set up a blockade in 1941 at the secretariat of the *Agudat Israel* in New York to protest against their sending food packages to Jews in the ghettos of Poland. They used the excuse that it would hinder the English assault on the German Nazis. They alone, the Jewish leftists, did absolutely nothing to stem the murder of Jews in Europe. There is no sign of it at all in the booklet. However, there are compilations of : how many Jews were in America before 1946 and a precise listing of the number of Jews in Europe up to 1939 and how many had been exterminated in the depths of terrible loneliness by the German barbarians, abandoned by the millions of Jews in the free world.

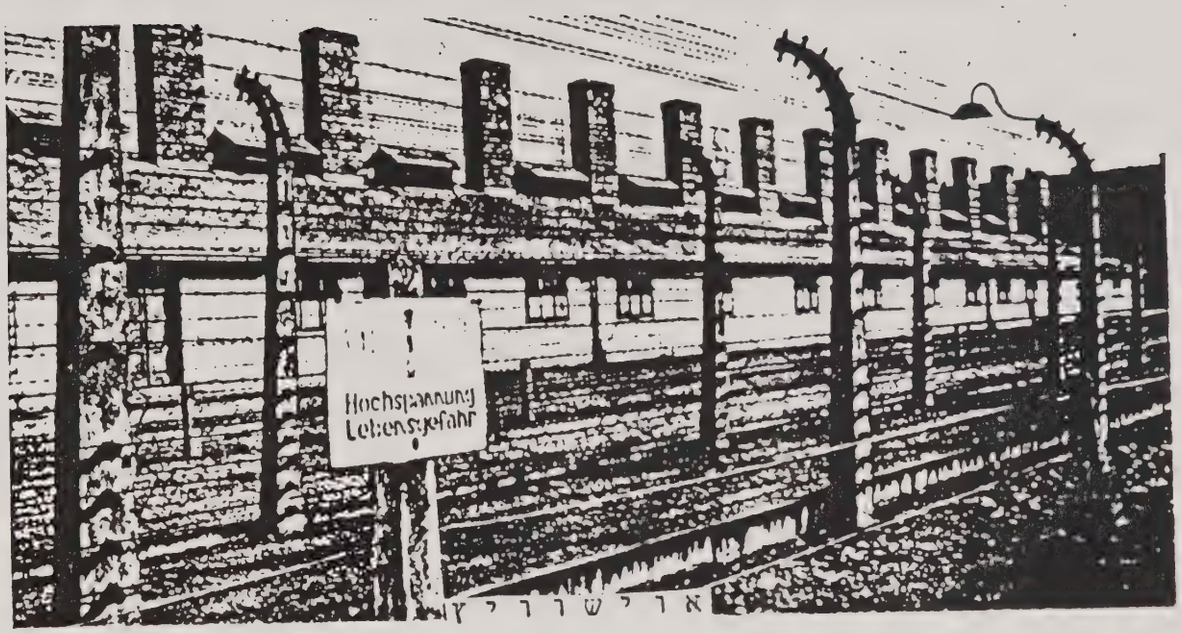
Here is another quotation from the foreward of the book which expresses the essence of the contents of the entire Almanac:

"In the current edition of our Almanac, we intend to basically describe the Jewish cultural structure in a number of countries following the inhuman destruction our people and our culture suffered in recent years from Nazi-Fascism. We planned, as much as

JEWISH POPULATIONS OF EUROPE BEFORE AND AFTER WWII *

COUNTRY	BEFORE WWII, 1939	AFTER WWII, 1946	KILLED
Soviet Union	3,020,000	2,000,000	1,020,000
Lithuania	155,000	20,000	135,000
Latvia	95,000	12,000	83,000
Estonia	5,000	500	4,500
Poland	3,250,000	120,000	3,130,000
Czechoslovakia	360,000	55,000	305,000
Rumania	850,000	300,000	550,000
Hungary	403,000	200,000	203,000
Yugoslavia	75,000	10,500	64,500
Bulgaria	50,000	46,000	3,500
Greece	75,000	10,500	65,500
Albania	200	300	---
Italy	51,000	52,000	---
France	320,000	180,000	140,000
Switzerland	25,000	35,000	---
Austria	60,000	16,000	44,000
Germany	240,000	85,000	155,000
Denmark	7,000	5,500	1,500
Sweden	7,300	22,000	---
Norway	3,000	1,000	2,000
Finland	2,000	1,000	200
Belgium	100,000	30,000	70,000
Holland	150,000	30,000	120,000
England	340,000	350,000	---
Ireland	4,000	4,500	---
Luxenburg	3,500	500	3,000
Portugal	3,500	3,000	---
Spain	4,500	3,500	---
TOTAL IN EUROPE:	9,739,000	3,642,100	6,097,100

* Another study tells of 11 million in Europe



AUSCHWITZ

Segment of barbed wire fence

of the German Institution for the Holocaust

Source for Jewish Genocide

possible, to CALCULATE the sum total, not so much of the Holocaust as of the beginning of a culture rebirth which is occurring in all the countries of the world NOW,as our people face a new life. The works which are contained in the section, "New Jewish Centers in The World," describe the tragedy of the Holocaust and especially the breath of renewal and rebirth.

"And this beginning of a new culture structure in all countries, which embodies the endurance and life-aptitude of the Jewish Folk-Culture, we dedicate with complete humility our small contribution to the Almanac of the Jewish Fraternal Folk Organization, "In The Service of Our People."

This also proves how cynical the Jewish leftists in America were in their attitude toward European Jewry. It was identical to that of the Jewish officers of the Zionist movement and the "World Jewish Congress" in the war years when our victim-martyrs, the 6 million Jews, were slaughtered by the German Fascists. The leftist Jews in America find themselves on the same level as those mentioned previously, who also intended to secretly permit the murder of the Jews in occupied Europe together with the Yiddish culture which they had created.

THE JEWISH PEOPLE, THEREFORE,
PERISHED IN THE DEPTHS OF TERRIBLE LONELINESS

x x x

[Germans] Cutting off the side curls of an orthodox Jew

DETAILS OF THE BLOODY

DECIMATION

OF MORE THAN SIX MILLION MURDERED JEWS

POLAND	**2,900,000**
U.S.S.R.	**1,720,000**
RUMANIA	**425,000**
HUNGARY	**200,000**
CZECHOSLOVAKIA	**260,000**
GERMANY	**200,000**
HOLLAND	**90,000**
FRANCE	**90,000**
BELGIUM	**40,000**
GREECE	**60,000**
YUGOSLAVIA	**60,000**
AUSTRIA	**61,000**
ITALY	**15,000**
BULGARIA	**7,000**
MISCELLANEOUS COUNTRIES	**223,000**
TOTAL	**6,351,000**

MEMORIAL DATE UNJUSTLY CHANGED

We would like to deal with one more unusual Jewish problem which must not remain ignored. If it were, it would indicate the entire Jewish public approves of such a situation in Jewish life. It refers to the government of the State of Israel preventing the memorial to the 6 million from being observed on April 19, the date when the Jewish armed resistance rose up against the Nazi murderers. Aside from the fact that immediately after the liberation in 1945, the date of the Jewish Uprising in the Warsaw Ghetto, April 19, 1943 was recognized as the Date of Remembrance by all Jewish survivors of the Holocaust – those who had remained alive and were rescued in the country and locations where Jews had been murdered in the killing factories.

Every noteworthy event we know of, has a definite date, or dates, assigned to it. They are observed annually, remembered on the date they occurred and refreshed in the minds of the people with proper respect and honor. This is a generally accepted tradition among civilized people everywhere. There are also events which always live in our memory and are mentioned often. The event influences the life's spirit of the person and his People as it relates to the victims of the event.

This sorrowful event marks the cruel murder of millions of Jews by the Nazi-Germans, and is observed by Jews every year on April 19. On that day the remaining tortured Jews of the Warsaw Ghetto waged a heroic, bloody, uneven battle against the German Fascist beasts because they had slaughtered their fellow Jews. Most of the Jewish heroes also perished in the Uprising.

The Jewish resistance fighters did not fight only to save their own lives. That would have been impossible because of the insufficient, unarmed Jewish forces against the strongly-armed Nazi army who had already captured entire countries. With their heroic performance, the Warsaw Ghetto fighters redeemed the desecrated honor of their sisters and brothers who had perished, thereby also elevating the national honor of all living Jews throughout the world.

David Tushinsky

Drawing dedicated to The Warsaw Ghetto Uprising

A p r i l 1 9 , 1 9 4 3

The hero-martyrs will be glorified forever because of their daring fight against tremendous odds. It was only one, but the first of the underground forces in the occupied countries of Europe during Hitler's bloody war against humanity.

This day, April 19th has, therefore, become a sacred memorial date marking the tragic catastrophe affecting European Jewry. It took place in the first half of the 20th century, when the German nation had constructed extermination camps specifically for that purpose, where 6 million Jews – including a million and a half young Jewish children – were gassed to death.

All the Jews who succeeded in surviving and outlasting the terrible genocide, and those Jews who lived in other countries during WWII and thereby escaped the barbarous German axe, will remember and forever mourn the terrible loss of their parents, children, sisters and brothers.

On that day, April 19, all Jews recall the last will and testament of the sacred fallen martyrs: "NEVER TO FORGET AND NEVER TO FORGIVE – never to pardon the cruel German nation for having slaughtered 6 million Jews."

The poet, Jacob Glatstein, says in his poem:

"In all the prayers,
let us remember them,
In all the prayers for the dead,
let us mourn them,
In all the prayers of greatness
we shall recognize them,
All our songs of hope
will beautify them."

There are also other Jews who observe as they wish. They do not observe the memorial on April 19. For them Israeli agents have designed another, a strange, ordinary day – the 27th day of the Hebrew month of Nisan, according to the old Jewish calendar. The reason for that was not so innocent. It is well-known, and not only among Jews. It is

because of "Reparations" or "Restitution". In German it is called, "*Vidergutmachung*", and in Hebrew it is known as "*Shlomim*". It refers to payments... payments by the Germans to the government of the State of Israel, to the "Claims Conference," and to a number of Jewish individuals.

The main reason for the change in the memorial date was ostensibly because of the Passover holiday. At least that's what they told the Jews. They insisted Passover would conflict with the 19th of April (which actually rarely occurs). In truth, the date of the 27th of Nissan was arrived at in conjunction with negotiations made with the German government under Adenauer concerning reparations for Israel. This took place in 1951 in Luxembourg [Germany] (the same city where the German-Nazis made the decision to exterminate the Jews.) The conditions of the signed agreement are in conjuction with the "Adenauer Declaration," in the spirit of the moral satisfaction for Germany within the framework of never referring to some former Jewish resistance fight against Nazi Germans. The reason was because today's Germans are allegedly different, "better." The Israeli government validated it, as we know, with their official Act of Pardon for the German nation after they had murdered 6 million European Jews of the Diaspora. The participants of those agreements were: M. Fisher, for the Israeli Consul in France, and Nahum Goldman, for the "World Jewish Congress." Nahum Goldman was the one, during the war, who sent directives to the Jewish deniers as the "good" Nazi Germans were gassing the Jews of Europe. The Israeli government's pardon of the Germans signifies that the German murderers were not the guilty ones. The ones who perished, our 6 million brothers and sisters, were actually to blame and must ask forgiveness of their murderers, the "better" Germans. This will remain an eternal shame for the Jewish People. It is also a discraceful crime, committed by the civilized world, because such a deed is beyond the moral realm of human society.

The Israeli Knesset, therefore, accepted the following decision in April 1951: "The First Knesset proclaims and designates the 27th day of the month of Nisan each year as a Day of Remembrance for the Jewish People." When the Knesset made this decision in the name of all Jewish people, the total number of people residing in Israel

numbered barely 600,000 of the 10 million Jews living outside of Israel. The government of Israel had not even considered that.

At the time, there was a gathering of Jewish organizations in America – Orthodox, Zionist, Bundist, and others – whose purpose it was to agree on the date of April 19th and not permit any desecration of it. Other Jewish organizations and groups used the sacred Day of Remembrance to mourn those who perished in the Holocaust for "charity box collections" and "fund campaigns." The news that the Knesset had decided for them had arrived: the 27th of Nisan would be the memorial day.

Since the matter of April 19th as the memorial date was taken lightly, it did not sit well. Despite the date designated by the Knesset, attempts were nevertheless made to change it. This time the religious. prehistoric date of *Tisha-B'Av* (9 days in the Hebrew month of *Av*) had been chosen. However, after the Jewish public had subsequently protested against it, the former Prime Minister Menachem Begin, who had recommended it, was forced to withdraw his recommendation. The date, therefore, remained – the 27th of Nisan. The intention was to forget the actual name of the murderer of the Jews.

Jews have about fifteen holidays and high holidays, some larger, some smaller in significance, holy days and ordinary ones. All of them, however, are observed with awe every year. No one, not one Jew including the previously-mentioned leaders, too, would alter any of the holidays. I cannot imagine the riot that would ensue among Jews, if anyone had dared to do as the Israeli government did with April 19th, in degrading the Holocaust victims and survivors.

The Germans do not pay the reparations from their government's treasury. They are only repaying a negligible portion of the large, bloody furtune which they stole from the millions of Jews they had murdered. They announced that the limit of their payments would not exceed the sum of 106 billion, 500 million German Marks.

As an eye-witness to the horror, I would like to state that the Germans robbed the Jews they had killed of all their property and earthly possessions. They collected everything as valuables, and delivered them home to their fatherland in tens of thousands of transports. In addition, the Jewish ghetto "slaves" were forced to sort it all out and load it onto the trains for shipment. Furthermore, a German factory in the Polish city of

Gdansk manufactured enormous amounts of soap from the fat of corpulent Jews. Every bar was marked with the sarcastic engraving "RIF", which stood for "*rein juden fets*" (pure Jewish fat). It was not the only factory by far to turn the human fat of Jews into soap bars.

After liberation, I also visited the factory in Gdansk to see for myself the "wonder" the Germans, the "cultural folk" of Europe had achieved. These were supposedly the "better" Germans, as the Jews who dealt with their national Jewish honor would have had us believe.

The Jewish survivors of the German mass murders and those in the State of Israel, on the basis of the official German documents discovered right after the war (and published in the "Pages of History" of the "Jewish Historical Institute in Poland"), have the formal and legal right to claim from the same Adenauer government of Germany the entire value of the possessions taken from them. This is not as a gift for the price of forgiving the murderous thieves. It is simply a return of that which had been robbed from the slaughtered Jews. They will also not have to sign the conditions of the "Adenauer Declaration," granting "moral satisfaction" to the murderous German people.

There are many similar German documents, of which we offer a few:

On November 1, 1939, according to a decree by Hermann Göring, the organization called the German chief trust office was created. In time it became the main branch of the German occupation authority in matters dealing with the confiscation of all Jewish property. Göring's second decree of November 28 created the legal basis for the confiscation of all Jewish raw material and that which was partly manufactured for the German war effort.

Göring's third decree on September 17, 1940, ordered the confiscation of all Jewish mobile and immobile property. All bank accounts were frozen and Jewish objects were removed by the German thieves from pawnshops.

The entire principle of the "Operation," – the German act of physically murdering the Jews – consisted of four parts: 1) deportation to the death camps, 2) utilizing the mobile property of the Jews during the deportations, 3) appropriating machinery, fixtures, commodities, raw materials, etc, which remained after the Jews had been resettled in the

death camps, as well as debts owed to Jews in the country and out, 4) exploiting Jewish labor for the benefit of German industry.

As a small illustration of the many documented proofs which give Jews legal rights to the goods stolen from them and which can be reclaimed from the German murderers after the war, we present other facts: The Nazi-German Minister of Finance Pohl, in his statements at the Nuremberg Trials on August 5, 1946, stated that at the invitation of the President of the Reichsbank, Minister of the Economy, Funk, and Vice-President Pohl, he paid a visit to the treasury of the Reichs Bank and was shown the gold bars and other valuable objects which were kept in special containers. The major part of this stolen gold had been earmarked to increase Germany's gold supply.

Ministers Pohl and Frank (sentenced at the Nuremberg Trials and immediately freed by the American government) had also made agreements with the previously-mentioned Nazi Minister of the Economy Funk, to provide various textile goods which had accumulated after the exterminations had been performed. On February 6, 1943, Frank dispatched a secret report to Hitler, in which it was stated that of the 825 wagonloads of apparel derived solely from Jews in Majdanek and Auschwitz, he gave to the Reichs Minister of the Economy, 570 wagonloads. Of this, 270 went to Folks-Germans, and the remaining 44, to other Germans.

In addition to clothing, other valuable items were collected. Frank disclosed at the Nuremberg Trials, that until the end of April 1943 he had counted 94,000 men's watches, 33,000 women's watches, 25,000 gold pens. This was, naturally, in addition to the hundreds and thousands of kilograms of women's hair, gold teeth extracted from the mouths of the dead, and other objects he did not even name.

After the formal ending of the "Reinhardt Operation" (the murdering of Jews and robbing them), Pohl issued other secret decrees such as the ones of September 9, 1943 and July 4, 1944, in which he informed all the police and S.S. officials that in Office A-2, under Frank's directorship, all final calculations of Jewish property must be conducted by certain S.S. commandos who were responsible for the liquidation of the Jewish population.

A number of gold bars eventually wound up in the hands of the English and Americans after the calculations. The Polish government sent a demand to the comittee of the three super powers – America, England and France – to return 143 tons of gold the Germans had stolen while they were in Poland. The demand was refused because that, too, had been robbed from the dead Jews. The 143 tons of gold did not belong to Poland because, as we know, the Polish government took no government treasures with them when they fled in 1939.

What has been described herein is only a small, negligible portion of the possessions the Germans had stolen from the Jews after they had murdered them. The previously-mentioned and many other documented facts about the Germans' billion-dollar theft from the Jews, whom they gassed to death, were not even considered by the Israeli officials. No actions were instituted, as would have been suitable for a country who should rightfully and legally reclaim that which the German government had taken from the Jews. Therefore, as soon as the Israeli State was created, those same officials delivered to the German murderers of six million Jewish victims, the country's official pardon in exchange for "reparations." This, unfortunately, is the only truth.

Excusing the Adenauer Germans for murdering the Jews and taking from them a portion of the spoils they had stolen from their victims as reparations, is a malevolent mockery of the Jewish Folk, perpetrated by their national leaders who were, as we know, determined to say nothing during the slaughter of the Jews so the Nazi murderers would not be hindered in their efforts to destroy them.

The well-known London columnist, Dr. S. Levenberg , a Zionist intellectual, treated the tragic Jewish problem in this way:

"I spoke with Dr. Nahum Goldman at length about it. It was a point of contention between us. I came to the conclusion that Chancellor Adenauer, who had conducted the negotiations with the Jewish decision makers, chose only those from whom he could gain something. What could the former concentration camp inmates have given him? Nothing, except their bitterness. Instead, the American-Jewish leaders opened for Adenauer the path to the 'White House in Washington.'"

What's past is past, and the topic may seem obsolete. It is even said that those who distributed the funds were also among those who received them. As a former concentration camp inmate, I believe I still have the right to remind our brothers about that time. ("*Undzer Vort*" 1984)

The esteemed Dr. S. Levenberg addresses only the fact that those Jews who distributed the loot taken from the murdered Jews, were also the beneficiaries. He does not allude to the fact that those "beneficiaries" are also the silent ones who watched the 6 million robbed Jews being murderedn Now they waited to receive their inheritance from the hands of the murderers.

Formally, in conjunction with the previously-mentioned negotiations with the German government, the Israeli administration in March 1951 sent a memorandum to the governments of America, England and France regarding reparations by the German government to Israel as well.

When the compensation transactions became public, Jews all over the world and in Israel protested strongly against this shame. Street demonstrations in Jerusalem, in front of the Knesset in Tel-Aviv, assumed a cruel quality. 140 policemen had been injured, as were 200 demonstrators, and 395 Jews had been arrested.

A "better" German searching a Jew before killing him.

There was no unanimity in the Knesset, or even in the government itself, with regard to accepting the bloodied money from the murderers and even excusing them for slaughtering the Jews. The external political committee decided it with a majority vote of 8-7.

It should be mentioned here that Israel made the agreement with the German government not only because the German monetary payments would strengthen the financial and economic status of the newly established State. The principle problem was, as we know, the absolution of the German murderers by the Israeli government, against the will of the Jewish People.

Reaching an understanding with the Adenauer government proceeded under the fabricated pretext that those Germans were actually different. Only our enemies, Pharaoh's Egyptians, have remained forever damned for enslaving the Jews. That is why the date of Passover will never be altered, as April 19 has now been, because the modern specialists – the Germans who had gassed millions of Jews – are considered by certain of our own people to be "good" Germans. Therefore, they are entitled to be thanked by absolving them.

This is what the Jewish poet and Holocaust survivor Avrom Sutzkever writes in his poem:

GOOD GERMANS

Don't tell me there are good Germans,
It makes me sick;
And may the devil go to the devil –
Along with his medal.
In Hebrew, my wavering letters cry,
The same ones–
From my first song – to the final
prayer for the dead.
I have seen how good Germans
Murder easily,

And play a silver flute
At the same time;
And play soccor –
Using a Jewish child.
May, forever and ever,
Bore into their dense skulls –
His spilt blood.
With atom-saturated earth
What remains to be done?
"Cover the earth with earth
And always avoid that spot."
Don't tell me
There are truly good Germans.
Why don't they taste
Their own Zyklon*.

*Chemical used in extermination camps to gas people to death.

The Yiddish writer and community leader Hersh Steingart, and the New York organization of Ostrowtzer townspeople ask in "My Lament!" their brochure of 1952, among many other painful questions: "Who gave the Israeli government and the Jewish organizations the right to negotiate and buy houses from the German murderers? At whose expense? Itsn't it a fact that Israel proclaimed our martyrs to be citizens in order to negotiate with their murderers in their name? If Israel wants our martyrs' inheritance, it does not have to turn to the Germans for it. Our martyrs left an inheritance: the Yiddish language, the Yiddish culture and the Yiddish literature. Their bequest is being insulted and spat upon every day in Israel. Israel renounces their culture and seeks only their material inheritance.

Have you ever heard of anyone whose family had been murdered in cold blood, sitting down with the murderer and permitting him to declare himself a little guilty – and

Copy of a letter from Chaim Bitner, former concentration camp inmate, which appeared in the Israeli press, in which he complains that, "the Israel government robs the Holocaust survivors of money from Germany that is rightfully theirs. Furthermore, he demands to hear the Knesset members' opinion of Ben-Gurion's statement in the [Israeli] newspaper, "*MA'ARIV*", that "the Jews who survived, had cooperated with the Germans, and therefore, they remained alive." The other picture, "The Factory of Death," in which we see children who survived Mengele's experiments on twins. The same question should be asked — whether those children also survived, because they had cooperated with the Germans?!

This is another example of who the Jewish leaders are, who werer silent, when the Germans murdered the Jews, then signed the Israeli pardon excusing those who had caused the Holocaust.

(Reprint) ***NAYE TSAYTUNG*** Friday, July 7, 1995

OUR GOVERNMENT ROBS US,
SURVIVORS OF THE HOLOCAUST

After fifty years of silence, for the first time, on television, we heard that our government has robbed us — we who miraculously survived the Holocaust — by taking the money from Germany that is due us.

What right did our government have to investigate me three times? I was not one of Ben-Gurion's citizens. They apprehended me as a "criminal," for wanting to extract money from the government. Was it not enough that my family and I were in the Warsaw Ghetto; I was in Auschwitz with the number 'B-49' tatooed on my arm, walking in the icy winter to Mauthausen, when half the prisoners had been shot to death along the way.

Ben-Gurion once stated in "*Ma'ariv*", that, "The Jews who remained alive, had cooperated with the Germans. That was why they had survived." I would like to ask David Libay, or Dov Shilansky, or Shevach Weiss, or Judge Barak, "Is that true?"...

It appears, and I believe it is so, that if no one had survived, all the money would have gone to our government.

As for me, it was only a matter of a few hours... Had the American army not liberated us when it did, we would not have survived. I was liberated, but I could not walk. I weighed only 35 kilos. I lay in a hospital for a long time, but while I was in the ghetto, I had contracted Typhoid Fever, and later on Typus...

Was is it not enough that I had survived all that?... Is that why the government took the money that was rightfully mine?...

Kiryat-Chaim Chaim Bitner

AUSCHWITZ–

THE FACTORY OF DEATH

Children who survived Mengele's experiments on twins.

Have also these children survived, according to Ben-Gurion, because they cooperated with the Germans in murdering Jews?!

The "better" Germans, murderers of the Warsaw Ghetto.

The Wehrmacht's foremost murderer of Jews, General Stroop,

and his cohorts, whom the Jewish State pardoned for murdering the Jews.

for that bit of guilt – to be granted a declaration of pardon by the mourners? No! A murderer should be taken to court and sentenced. The Jews and the Israeli government, if they wish and seek money from the German murderers, should turn to the Hager International Court and demand that which had been stolen from the Jews. They should not, however, have any personal dealings with those who murderered 6 million Jewish martyrs.

In the long history of the pain and suffering of our Jewish martyrdom, we have received a great deal of punishment. All the world has hit us, insulted our Jewish honor, conscience and pride. For the first time in history, our own Jews have insulted and offended us. The Goldman's and the Ben-Gurion's have blackened our Jewish face, conscience and honor. From a purely national standpoint, it is a tragedy and a moral catastrophe for our People. Every direct contact with the Germans who slaughtered 6 million of our People, indicates that we excuse the German murderers and give recognition to their barbarous, cruel nation and country.

No one, actually no one has asked the simple question: If the Adenauer Germans are "good", "different", and were not among the murderers nor had they any connection to the destruction of millions of Jews, why, then, was it necessary for the Jews to pardon them for sins they did not commit? Are they not innocent, after all?

This question has not been asked, because it is known that those Germans, their great monetary resources, the German Reichs industry – the German producers of Zyklon gas, death camps: Auschwitz, Treblinka, Majdanek and many other murder factories – had collaborated with the criminal Nazi government. For the entire duration of the war, they enjoyed everything they stole from the Jews and non-Jews they had murdered. Without them, without the Adenauer Germans, the Nazi party would not have had the power to rule the country and wage the bloody war against the whole civilized world.

The fact still remains, that in the course of fifty years, almost half a century later, nothing has been heard from the "good" post-war Germans regarding their historical study, their intelluctual, cultural world, or from the leaders of the German government. There has never been an official public calculation of the mass murders they had committed and the genocide they perpetrated on European Jewry. The German nation

Meeting between German Chancellor Konrad Adenauer and David Ben-Gurion, Prime Minister of Israel, at the Waldorf Astoria Hotel in New York, March 14, 1960.

Chancellor Kurt-Georg Kissinger and Israel's Prime Minister David Ben-Gurion, in front of the palace at Chambourg, Bonn [Germany], 1967.

must approach the broad world with some word about their guilt and regret, or with an assuring promise that they will never repeat such an unspeakable crime against any other people, at any other time..They must make every effort not to be labelled as genocidists again in the future, as they were during the judgement of the International Military Trials in Nuremberg.

On the contrary. There is now a regrowth of Hitler-Nazism in Germany with the explicit blessing and help of the current, official, "good" German regime.

In referring to the unusual page of Jewish history today, when our People finds itself in deep mourning for the fallen Jewish martyrs, no truth should be concealed despite what it might be. As much as possible, we should try to reveal everything, every circumstance which had, and still has, a place in Jewish life. This is the duty of every principled Jew. This is especially true for a Holocaust survivor. One must also consider that all the deeds we describe, do not have individual characteristics. They are products of a social and political attitude arising from the strange approach to the "Diaspora Jew." Even today, the same characteristics are visible in our State of Israel where the rulers are the same. Therefore we are not surprised.

After all is said and done, after the extermination of 6 million Jews by the Nazi-German regime, how do the Jewish People weigh this cruel fact?

The "arrangements" for the Jews, made by the super powers and the State of Israel, are apparently a kind of "compensation" for the murder of 6 million Jews. Israel has monetary "compensation" from Germany. The compensation psychosis gave the leadership of Israel courage to present the claim in behalf of the murdered people, thus freeing the German people from the bloody feelings of guilt. The State of Israel gave the Germans the gift of FORGET AND FORGIVE. The world has compensated us for our destruction with a State. Those Jews have freed the world as well as themselves from the tragic conscience problem because not only was the world "silent" during the Holocaust, but Jews were also "silent..." It is, therefore, difficult to comprehend the relationship between those Jews and the ones who were destroyed.

x x x

Auschwitz **From the freight car into the gas chamber.**

"HOLOCAUST" AND "BRAVERY"

Let us return to the administrators of the current Israeli government, to their attitude to the Jewish destruction and to the members of the "*Judenrat*" and others who assisted the Nazis in ghettos and concentration camps, and their defiant protection of the collaboration. Despite the fact that it is incomprehensible and nationally and humanly unnatural, it is still a factual, undeniable truth.

"Recently," writes Mendl Schein, author, in the monthly publication, "*Lebns Fragn*" of January-February, 1987, published in Israel, "A change occurred in the world

and in Israel in conjunction with the manner in which the Holocaust era is acknowledged. It is now called Holocaust or "*Shoah*" (in Hebrew).

After the State of Israel was created, dickering began about the date of the official memorial day for the victims of the Nazi extermination. We also remember the debate which ensued about whether the rule should be that only the 27th of Nissan would be designated for the "*Shoah*", or should the word "*Gvura*" (bravery) be added. In Israel the accepted opinion was "they went as sheep to the slaughter."

This attitude of Israeli leaders should not surprise us. The ones who were silent then and never protested against the slaughtering of Jews, gave the German murderers the driving force to brutally exterminate the Jews. Those same leaders have now come up with another humiliation aimed at the fallen Jewish martyrs, the purpose being to dishonor their human dignity.

It is deceptive today to suggest that the Jewish victims of the Nazi barbarians did not resist at all as they were being murdered. It is public knowledge now, that there were many instances where resistance and uprisings took place in the larger ghettos, concentration camps, death camps, and forests where Jews fought as partisans. From their bunkers, the Jews waged a constant, bitter, armed battle about which the murderers themselves related in reports by General Stroop. Groups fought, as did individual pious Jews dressed in their white linen robes and prayer shawls. This information is seldom mentioned; the martyred corpses took it with them into eternity.

Today it is easy, but unethical, for Jews in the Jewish State to talk. They have their own armed, educated army of uniformed soldiers (helped by America's long arm). It is also, therefore, easy to humiliate the sacred memorial date, April 19, in keeping with the murderers' satisfaction with the "Adenauer Declaration." They are cruel reminders for all living Jews.

Those who dare to judge the fallen Jewish victims are not, or do not want to be, capable of understanding the tragic straits of the Jews at that time. They do not comprehend the unbearable, inhuman situations they and their families were subjected to – even their young, very young, children. In this instance, the "*Gemara*" (*Talmud*) maxim is very appropriate: "Don't judge your friend until you have been in his situation."

One had first to have seen with his own eyes how the German barbarians, with whom the Israeli leaders are today buddy-buddy, had deported Jews to their death. First they rounded them up and enclosed them in hermetically-sealed ghettos, which were far worse than prisons. The Germans starved them, infected them with Typhus diseases and every day many Jews died. Fear, vermin and applied sophisticated tortures aimed to dehumanize the Jews physically, broke them down totally and deprived them of the significance of life. The Nazis also did this, much to our regret, with the active assistance of the "*Judenratn*" (Jewish Councils) and the Jewish ghetto police, who captured Jews and herded them to the gathering points. From there, they were deported to the extermination camps.

If the Jewish anti-Jews had been concerned with the fate of the fallen Jews, they would have penetrated the problem of discovering possibilities for a strong resistance. They would have studied what other tortured peoples did, who were also persecuted by the Nazi-German barbarians, but did not put up any resistance. For example:

Between November 1941 and August 1943, the Nazis expelled 110,000 peasants – 31% of the general population, from their homes in the Zamoshtsher region. Other families had also been separated. Children who were young enough to be raised as Germans, were taken... torn away from their parents or deported to concentration camps. The aged, ill and children under 14 were deported to Auschwitz to be gassed. Did any of them put up even the slightest resistance? It is certain they did not.

Did the Slovenians fight back in the summer of 1941 when they were expelled to make room for German colonists?

Or did the half-million Poles from the occupied western provinces of Poland actively resist in the difficult winter of 1939-1940? Or later, in unheated freight cars, without food or water, as they were transported to an unsure future in the General Government (administrative areas established by the Germans)?

Did the tens of thousands of gypsies resist, whose fate was almost identical to that of the Jews? Or the Czechs in Lidice? Or the French in Aradour?

The possibility of those national groups waging an armed resistance was somewhat greater than in the ghettos. Nevertheless, the Jews in the ghettos took responsibility for their tragic fate.

The vast difference between the millitary force of the Nazi murdering machine and the possibility of combat action by the civilian population was so great, that the thought of resisting, as a possibility of changing their situation, had lost every sense of reality.

The wonder is not why the Jewish population, living in sub-human conditions unmatched in human history, did not put up any resistance against the savage enemy of humanity with even their bare hands. It was rather how those devastated remnants of the demolished communities of cities like Warsaw, Bialystok, Vilna and the death camps of Treblinka, Sobibor, Auschwitz, had not been ground to dust between the debilitating millstones of endless starvation, indescribable torture and terrorizing. Somehow they still found within themselves the physical strength and moral courage to wage war against the worst and most savage military machine in modern history.

To all the previously quoted facts we must add the story of how Israel's "*Yad Vashem*" had the audacity to authorize the publication of the questionable "Day-Book", which is supposedly based on the life of Engineer Adam Czerniakow, member of the Warsaw "*Judenrat*. The book which was allegedly "found" some twenty years later in Canada – not in Warsaw – was said to have been written by the author. Czerniakow's wife Felicia had survived the ghetto hell and after the war worked in the book trade at Targova Street, Praga, Warsaw. The day-book was published, but in 100% of the autobiographical literature written by survivors of the Warsaw Ghetto, the ghetto-archive materials at the "Jewish Historical Institute in Warsaw" found buried in the ground right after the war, in the works of the prominent Jewish ghetto-historian Dr. Emanuel Ringelblum – Adam Czerniakow is described, politely stated, as the obedient executor of Nazi orders against the persecuted Jewish masses in the ghetto.

I would also like to say that at the time I worked with the Warsaw Jewish Committee in 1945, Mrs. Felicia Cherniakow presented herself to me. I was not able to speak to her, despite the fact that she felt she was entirely innocent. The sound of her

name was enough to shake me up. Immediately, as though it were happening at that moment, the memory of her husband and his uniformed assistants appeared before my eyes.

I do not think Mrs. Czerniakow's purpose then was to discuss her husband's book, because I don't believe it had been written yet. If her visit to me was about the book, why had she not discussed the matter with I. Gittler-Barsky, General-Secretary of the post-war "Joint" in Poland, with whom she lodged a complaint against me?

The following day, Gittler-Barsky called me and asked why I had refused to speak with Mrs. Czerniakow. He, however, had understood my reaction to her very well, and my reason for not wanting to receive her. Gittler-Barsky had also lived in the Warsaw Ghetto. Today he lives in Warsaw and is the Honorary President of the "Jewish Historical Institute" in Poland.

I am also aware that according to the information received from his close association with the Jewish three-star ghetto policeman, A. Margulies, Adam Czerniakow's suicide was not so much an act of absolution, as it was a result of what had occurred in the Lublin Ghetto at the time. When the Jews of the Lublin Ghetto had been deported to the Majdanek death camp, the Gestapo agents also escorted the local "*Judenrat*" to the courtyard, with all the assistants, executives, ghetto police and their superior, and proceeded to shoot them down with machine guns. As soon as Adam Czerniakow heard that, he was convinced the Nazis would award him the same prize for serving them loyally in exterminating the Warsaw Ghetto Jews. He took his life by poisoning himself. Before he died, he did not disclose the truth or warn anyone about what he alone knew of the fate awaiting the rest of the ghetto Jews. This was also how he was during his service in the "*Judenrat*," as its President. Much has been written about his activity, especially by the historian and martyr of the ghetto Emanuel Ringelblum and the writer Joshua Perle. I have already written a great deal about the members of the "*Judenrat*" and the Jewish law enforcers in the ghetto. In his notes, Dr. Emanuel Ringelblum wrote that the President of the "*Judenrat*" had been writing a day book but nothing more had been heard about it. The recently published edition appears to have

been created or completed by someone in Canada and does not seem to be the genuine article.

At the outset of the war, the *Wehrmacht* and SS-Gestapo battalions, in their attempt to conquer Europe, marched into occupied countries. This went hand in hand with the fulfillment of Hitler's plan to kill everyone who opposed German Fascism. The first priority was to exterminate the entire Jewish race. The Germans made no secret of these plans. In fact, it was just the reverse. They had announced them long before the bloody war began. All the Jews in the world knew about it, and not only from Hitler's book "Mein Kampf." Soon after Hitler's rise to power in Germany 1933, came the infamous "*Krystallnacht*", the mass murder of German Jews. This shocked the Jews as well as the world. It exposed the full scope of German Nazi brutality and should have been an instant warning to the Jewish masses.

The event was an early alarm that the Jewish People, indeed all of them, were in danger. The previously-mentioned Jewish leaders had lived in the same world at the time and witnessed the approaching tragedy which would devastate the Jews. Surely they had reason to be frightened for their people, if they were truly Jewish leaders. However, as their sad practice has proven throughout the cruel genocide, that was far from reality and more likely the opposite. Their true role was, as previously described, Jew against Jew. Why was it so? The answer must be given by serious researchers of history, through psycho-analysis. The facts dealt with far exceed any political or national elements.

The active, national Jewish benefactors in the free countries – America, England and others – had been recruited mostly from the privileged, assimilated Jews. They were, for the most part, intellectual strangers to the Jews of Europe who were being murdered. The primary consideration of the leaders was the idea that, just as after WWI the opportunity arose for the creation of the "Balfour Declaration", now, after so much Jewish blood had been shed in Europe, surely after WWII the opportunity will arise for us to be given our own land in Erets-Israel. Consequently, they were making arrangements for that advent only. As far as the cruel tragedy which affected the Jews in the Diaspora, the leaders had prepared a consoling prophesy: one third would surely

perish. Hence they were willing to sacrifice four million in advance for the success of Hitler's extermination plan.

Surely the millions of Jews, whom the Nazis had expelled from the ghettos and dispatched on their final road to the gas chambers, never dreamed such a heartless thing could happen, as they went to their violent death. They had no idea that their brother Jews in the free countries had not considered saving them, not even in the last moments before their death because they were consumed with plans to propose a new Jewish state be allocated as compensation for the Jewish blood that had been shed. They were still of the idea that "only with blood will we receive our land." Unfortunately it was a cruel fact indeed: because the Jews of the Diaspora would breathe their final breath in German gas chambers, salvation would belong to the rest of the Jews.

It should also be stated that among the millions of murdered souls whose lives were snuffed out in gas chambers, were hundreds of thousands or more, who had devoted their lives to Zionism and the idea of having their own land in Erets-Israel. They had also participated in the heroic Uprising against the murdering Germans. Their Party friends are today's leaders of the newly-created State of Israel, who excused the bloody murderers of Jews for killing their Zionist friends as well. Eye witnesses to this were the Zionist ghetto-fighters Itzhak ("Antek") Zuckerman, Chaike Grossman and many others who live in Israel. The behavior of those Jewish leaders could not be duplicated in any other nation of the world. There is not even a hint of any similarity in the history of Jewish life. And today, after the war and the catastrophic loss of 6 million Jews in the Holocaust, the same attitude still prevails. At any rate, with their well-known Act of Pardon for the German murderers and by questioning the moral plight of the martyrs for allegedly having gone to their death without resisting, as "sheep to the slaughter" – how should that kind of Jew be judged?

Professor Lokier, in his book "The Terrible Truth," actually wrote that those Jewish leaders had ignored all the warnings, even from their own party officials and active members. They also paid no heed to persistent notices and urgent calls for help from the well-known, old Zionist leader Richard Lichtheim, and the Riegner telegram alerting them to the murder of Jews by the Germans. The official representatives of the

London Division of the "World Jewish Congress" also begged their headquarters in America to help the Jews in Europe.They received the same negative answer. Walter Lokeir's material came from authoritative archive sources.

Perhaps some Jews will scowl at my mention of this bare truth (although I am not the only one to have done that). I would like to say, therefore, that I claim this right as one who came out of the the German torturous hell, out of the fire of the Warsaw Ghetto Uprising. It was on that Passover *Seder*-night in April 1943, that the bloody battle against the German murderers was in progress. I did not drink the traditional "four cups"of wine, nor did I wait for the Prophet Elijah, as is customary, at the open door. That was done by Jews in the free countries of the world, who were silent and did not protest against the murder of their brothers and sisters in Europe. Only death awaited those like me and my friends. Still, in spite of the German murderers, I remained alive. Hence, for the rest of my life, it will be my sacred duty to remind others of the stranger's crimes and our own, against Jews. We, Jewish survivors, have a claim against the people of the free world for allowing the murder of Jews. They were our own Jewish brothers, yet they ignored the Jewish genocide in Europe and encouraged the Nazi-Germans to exterminate millions of Jews.

When I picture scenes of how it was when the Germans murdered Jews, I shudder. I am also a living witness to the loyalty Jews displayed to the blood enemy who wasted our blood. It was the blood of my father, my relatives, all the Jews who fell and were murdered. They are the sacred dead.

To all that we had previously considered, we should devote a few words to the problem of the German's eternal hatred of the Jews. We must not forget that what had recently occurred with the extermination of the Jews during WWII, only evolved among the German people. It was, however, a continuation of the hatred they felt toward Jews in the course of many centuries. History tells of the horrible mass murders of Jews in Germany as far back as the 10th century.There were the familiar murders of Jews at the stakes in Germany, by gangs of Crusaders at the end of the 11th Century, during the "Black Death" plague in the 14th century (1348-1349) and later, too, disguised by other false accusations, the German people fatally tortured Jews.

The brutal period of the Crusaders was described by those who had survived, such as: Eliezer Ben-Nathan and Shlomo Ben Shimen from the city of Meinz, Ephraim of Bonn and more. Poets have composed lamentations and dirges to describe those calamities, which are read in the synagogues. Each year on the 20th day of Sivan, the communities declare a day of fasting and sorrowful reading of dirges and prayers like the following:

"With bloody tears, I deplore the holy comunity of Worms,
An outcry escapes from my heart to the murders in Meinz,
The heroes of the essence who died sanctifying the Holy Name,
Oh, God, don't ignore my spilt blood,
The blood of children, whose parents sacrificed them."

This is how we mourn and lament on April 19th, the sacred memorial day, the loss of our family, parents, little children, sisters and brothers who were slaughtered, and all 6 million Jews who perished in gas chambers, in the 20th Century, murdered by the German animals.

Those same German antisemites (see "antisemitism" in the "Jewish Encyclopedia"), even in the old days, advocated the creation of an international "congress" for the sole purpose of organizing antisemitism simultaneously in every country where Jews reside . An attempt of this kind was made in 1882. The first assembly consisted of Germans and Hungarians. It held that governments and parliaments of every country should set limits on the rights of Jews. They called to organize a "Universal Christian Alliance," as opposed to the "Universal Jewish Alliance".

All attempts at organizing such an antisemitic movement had little success at the time. It was only later, when the Nazi movement in Germany came to power, that such an organization was created with its major headquarters in Germany. It functioned rampageously during WWII with Jews being murdered. As far as we know, its activity has been uninterrupted to the present day.

Today, too, several dozen years after the Jews and others in Europe were murdered, we still see the "good" and "better" Germans in the same roles – their national aim to finally solve their "Jewish problem" in the world. This also includes the Soviet Union, helped by its Fascist movement "*Pamyat,*"which is organizationally and financially supported by the mass movement of the German neo-Nazis.

The fact that those Germans did not resign from their Nazi murder ideology after the war, is also proven by the following known facts: The murder of 11 Israeli sportsmen could only have taken place in the same Germany, where today the remaining Jewish cemeteries and other national Jewish sacred places are being desecrated. There is another phenomenon which the press has ignored, especially the Jewish press in the world and in Israel. The mayor of the West German town of Korschenbraun, as recently as 1986, had the unmitigated gall to announce at a meeting of their municipal board that, "it would be desirable to kill several rich Jews, so we can balance our (municipal) budget."

That shows us how vulnerable we still are. Again, we face danger we did before the gates of the Treblinka's, although we now have a Jewish State and diplomatic relations with the so-called "good" and "better" post-war Germans, as they would have us believe.

Helmut Kohl, the current State Chancellor of Germany, in late January 1986 even defended his colleague, the antisemite Hermann Fellner, in his antisemitic discourse in the "Reichstag." He clearly stated that Hermann Fellner was not at all guilty. He had only expressed the opinion of the majority of Germans when he said, "The Jews always respond when they hear money jingling in the German treasuries." This was an allusion to the reparation funds which Israel receives from the German government.

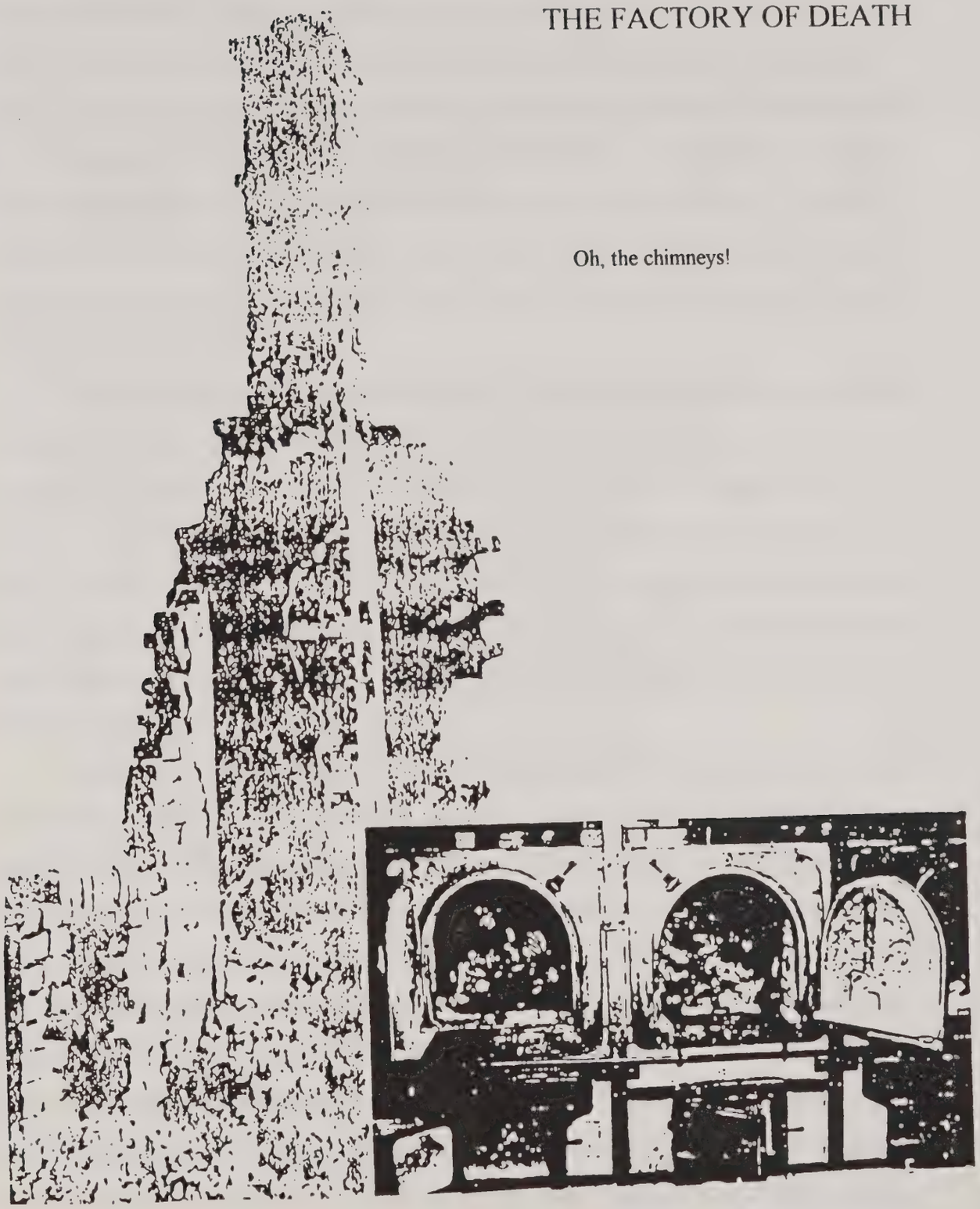
Billions of marks are being spent to promote disgraceful, deceptive literature which calls Auschwitz a Jewish invention and states that the 6 million Jews all live in the United States of America... Most of the terrorist acts committed against Jews in various countries bear the mark of neo-Nazis, and therefore, the frequent outcries and slogans that "Hitler was right," "Death to the Jews" and others, come from the "better" Germans.

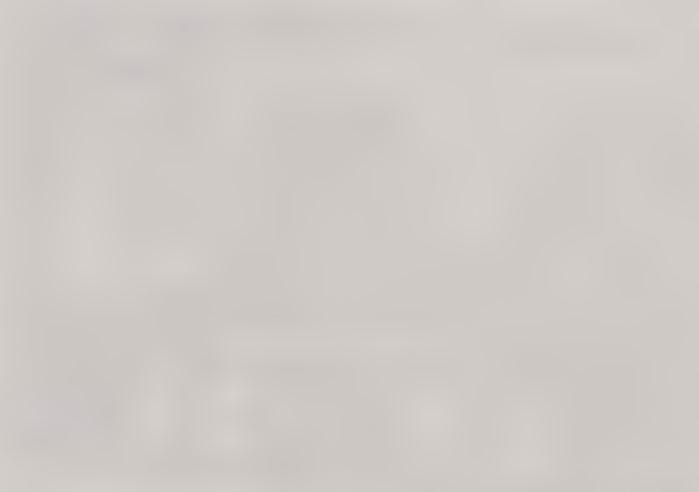
Regrettably, the days of the Nazi reawakening of the 1930's, and the surge of the Nazi-German ideology, are again being repeated, but not only in Germany. Attesting to

AUSCHWITZ–

THE FACTORY OF DEATH

Oh, the chimneys!





this are facts which are evident today in Germany, as well as in other countries. In addition to the plundering of Jewish cemeteries in German cities, there are also signs of serious preparations for the threat of neo-Nazism, aided by the current Kohl government. It is confirmed by a notice in the Swedish daily newspaper, "*Dagens Nihete,*" February 1, 1993, where we read, "German soldiers also attacked the refugee camps in Germany in 1992." This news came from a goverment report which was publicized in the German daily, "*Bild*". The information was provided by the Minister of Defense. Besides arming neo-Nazi gangs, the Nazi army itself had also participated in 14 attacks on immigrants. The German soldiers and the neo-Nazis who took part in those "adventures" together, also used the Nazi salutation "*Zieg heil*" This was exactly the way Hitler's party began its Fascist propaganda in the '30's, before World War II even began, giving Hitler power in Germany "democratically."

These are just a few fragments to illustrate Germany's eternal hatred towards the Jews, and the mass murders in the birth country of modern anti-Semitism. It was dominant in Germany "in the old days" and fulfilled the ideal of the Nazi hymn, the "*Horst Vessel*" song:, "When Jewish blood spurts from the knife." In its "cultural history" the German nation proved they could have murdered almost all European Jewry. The Jewish benefactors in the free countries, therefore, have a clear conscience no longer – they, who knew about the genocide of the Jews the Germans were committing, and remained silent despite their knowledge.

Nothing has yet been heard from the Jewish leaders and their organizations, to justify to the national Jewish world their behavior against other Jews when they were being slaughtered. Their pardoning the German butchers was also evident during the demonstrative visit of the current President of Israel, when he visited Germany in 1987 and added the boastful statement that the "six million victims accompany him on his visit and applaud his action." The American President's visit to honor the fallen Nazis was criticized sharply by everyone. The Israeli President's visit to the same Germany, however, received the blessing of the Jewish corpses, the Nazi victims, for his trip. This should be taken as a hint from the Lubavitch Hassidic Rebbe's Torah, that "the Jewish victims had been sinful and the German barbarians, who deported them, fulfilled their

genocide plan according to God's will." The President of Israel, therefore, went to Germany "escorted by the ghosts whom God had punished" in order to thank the German nation for executing God's plan to murder 6 million European Jews. It is not funny, nor is it a laughing matter. We should wail at what we Jews have lived to see, and especially what the Jews of the ghettos and death camps had to endure, and survived.

With regard to this, the "*Knesset*" deputy of the "*Mapam*" party, Chaike Grossman, popular resistance fighter against the Nazis, said the following:

President Herzog's trip to Germany, and his statements while there, has deepened the wound in my heart even more than since the Holocaust... It is boastful [of him] to travel there and say that the six millions are escorting him and welcome his visit... No one, not even the President who represents the country of which many of those who perished had dreamed, has no right to speak in their name."
(Published in the "*Israel Shtime*" [Voice of Israel], April 21, 1987.)

It will be difficult, very difficult, for the Jewish People in this tragic history to detach and cleanse themselves of this bizarre action of Jew-against-Jew, which has left a stain on our national Jewish honor for all time to come.

For the first time since the 6 million Jews were slaughtered by the Germans, a normal, humane decision was taken by the head of the Israeli government in the international relationship between Israel and Germany. When the German government recently invited the President of Israel to take part in (ridiculing) "the 50th Anniversary

of the Victory over Hitlerism" in May 1995, President Eyzer Weitzman refused the invitation – and rightfully so – out of respect to the living Jewish people and the sacred memory of the Jewish victims for generations to come. The deceptive public event was organized by the German government, which we know is not totally free of Hitlerism. This has remained the same, unchanged by anyone in that country. All Fascist and terrorist culprits in the world not only derive their ideology from them, but also their technical and financial assistance. Arabs, the sworn enemies of the Jewish People, receive help from the neo-Nazis as well.

In light of this, and in contrast to the above-mentioned facts, the world has never seen such a martyrology of any people. There is also no equal to the superhuman heroism emanating from that horrible, violent period. In addition to the tens of thousands of Jews who fought heroically in the ranks of the armies of the related powers against German Nazism – including also the Jewish Military Brigade – the Jewish partisans proved their might against the German enemy in the forests of Poland, Lithuania and Russia. The highest superhuman level of heroism, however, belongs to the fighters in the ghettos of Warsaw, Vilna, Bialystok, Sosnowiec, among others. They did it, not only to same their own lives, but to defend the honor of the tortured people as well. They fought like the veritable grandchildren of the "Maccabees" against a mighty blood enemy, one who had already conquered Europe's largest nations and countries.

The Warsaw Ghetto Uprising, which began on the night of the Passover *Seder*, April 19, 1943 and continued for a full month between the falling walls of the burnt, bombed out houses, provoked the astonishment of the entire world. It became a source of encouragement for the people languishing in the slavery of those bloody butchers. That was why April 19th has been designated by the Holocaust survivors as the everlasting day of mourning for all Jews, for all time.

Soon after the bloody war ended and they were liberated, the Jews who had miraculously survived, erected a gigantic monument to the memory of the fighters who fell in the battle against their German enemy. The monument stands in Warsaw, the capitol city of Poland, where the German butchers had slaughtered the Jewish martyrs. It is on Zamenhoff Street, where the Jews of the Warsaw Ghetto had been rounded up.

From there, they were herded to the place where they would ultimately be crowded into freight cars on their final road to the Treblinka extermination camp. The monument symbolizes the resistance fight of all Jewish heroes and martyrs. Now, in the years since the Holocaust, Jews come to Poland from all over the world, to where the Jewish ghetto once stood. On April 19, the date when the Uprising began, they remember and honor all 6 million Jewish men and women who perished. The bequest they left us, was a request, "Never to forgive and never to forget!"

Mordecai Anielewicz, Commander of the ghetto uprising.

(Perished May 8, 1943)

The material quoted herein is not all that is known about "Jew- against-Jew." That will have to be accomplished by the research-historians equipped to do so. They will write the tragic history of the Jewish genocide committed during this century. The historians will also have to be psychologists, to be able to analyze the psychological aspects which made it possible for national Jews of the Zionist movement, with a clear conscience and by design, to act as they did with regard to the tragic, catastrophic

problem – while the Jews were being exterminated by the Germans – and afterward. No protest against the perpetrators of the genocide was ever heard. Through the years, they waited only for the issue and essence of their "good" idea to come to pass – that Jewish blood must also flow during the Holocaust – because "only with blood will we receive our land." That hope had been realized. The Jewish State of Israel was created and the same benefactors became its leaders. It was also they, after the war, who had awarded the German nation the gift from the Israeli government, the official, signed State Pardon for having gassed to death 6 million European Jews of the Diaspora. This is unfortunate, but true.

Here is what the poet H. Leivick, wrote in his diary entitled, "With the Holocaust Survivors." In it he described his journey in 1946 through the displaced persons (D.P.) camps filled with Jewish survivors, in the American Zone of Germany:

"Every German person I see on the streets of Munich or Frankfurt or Stuttgart, is related to a murderer, to someone who ignited a gas chamber or heated a crematorium.

"Every German girl wears a shoe, a dress, or a kerchief, which once belonged to a Sarah or a Chana from Warsaw, Lublin, Minsk, Bobruisk, or Ihumen.

Ihumen, Ihumen, Ihumen – small town of my birth – destroyed by the Germans.

Sink, o' head, lower; close, o' my eyes, and refrain from peering too closely at Hitler's detestable destruction.

The word "bloody" has penetrated even deeper into the name "German," deeper even than the numerals which they, the Germans, had burned into the arms of Jewish children.

The numerals may, perhaps by a special process, be removed from beneath the skin, but the bloody label can never be removed from Germany's forehead.

It may be that those who want to do so before that time, without an inner thorough burning or reburning (and there are already those, who would pardon... among the Jews), will be committing an historic crime, and will themselves be marked as Cain's partner.

This is clear to me: Jews do not belong anywhere on German soil today.

Sculpture of Mordecai Anielewicz
in *Kibbutz Yad-Mordecai*,
by Natan Rapaport

The leader of the Warsaw Ghetto Uprising, Mordecai Anielewicz, major leader of the Zionist-Socialist youth organization, "*Hashomer Hatsa'ir*" (Young Sentry), was the eagle of the Jewish resistance fight against Jewish annihilation by the German Hitler-Fascism .

The fairest, greatest joy and revenge would be to stand on German soil no more; never forget that you tread on your brothers' graves and help the murderer recover by telling him: "Good morning," "Please" and "Thank you."

These words should not come from anyone's mouth, especially a Jew.

Even though Jewish writers and journalists have already partially dealt with these anti-Jewish folk deeds, until now the entire problem in its appropriate form has not yet been disclosed to the Jewish public. It is clear that, had those same cruel actions occurred in another socio-political organization, the possibility of their having done something similar would definitely not have remained obscured by the silken cloth of silence for as long as it was for those who are virtually guilty. The people would have done everything in their power to serve justice, and the appropriate sentence would have been meted out long ago. Perhaps it is this way now because the same movement, the same abnormal "leaders", are leading the State (a strange indulgence), who suffers endless difficulties, conflicts and wars with its Arab neighbors, in establishing the country's borders. It is more difficult, therefore, now to agitate the Jewish public about the criminals who were against millions of Jews, whose lives were extinguished during, and after, Hitler-Germany's bloody war.

All that had been done and is still being done by the same Jewish movements against Jews – their own sisters and brothers – is considered the one and only event of such cruel character in the existing world of nations. All the major criminals bear the blame, both communally and personally, for deliberately and publicly permitting the genocide perpetrated during the Holocaust by the Germans under the Nazi reign in occupied Europe. We must also consider that the same Jewish leaders, in the same spirit, were influential among the powers of the Western Alliance, led by America. These leaders were, and continue to be, the elected leaders of the Zionist movement in which (the members) have complete faith. Hence, it might be that they did not know, or perhaps they still don't know, the whole truth about their leaders' bizarre anti-Jewish, criminal deeds. All of the Jewish public opinion, especially of the Zionist movement throughout the world, are completely silent. We only hear about threats to writers for referring to the betrayal of their own people by the same Jewish elements, who continue to be prominent

in the injured Jewish life. This kind of threat brings to mind the familiar means utilized by the enemies of the Jews, who suffer because their parents, sisters and brothers were murdered, but who continue to relive the tragic role of the "Jews-against- Jews." Most of the authors are victims of the Jewish genocide in Europe themselves. The author of these lines had also been threatened by German Nazism and was in dangerous life-death situations also after the war, by the criminal Stalinist regime in Poland.

It is important to recall, for the umpteenth time, that all Jews, especially Holocaust survivors, have strong complaints against the entire world and especially the countries who were part of the Alliance at the time. They should demand to know why the world allowed the gruesome genocide to occur and why they also ignored the German-Nazi destruction in occupied Europe. After the Holocaust, those Jews in mourning voiced their painful argument against the national Jewish leaders, the activists who did their work in the name of the Zionist movement in the countries outside of occupied Europe. They are also the ones who, today, are the major leaders of the new Israeli State, despite their tragic silence under the false pretext of being ignorant of what the Germans did. This sentiment is reflected in the following poem, written by a young poet in the modern State of Israel:

EVERYTHING REMAINED AS IT WAS

When, over there, in Europe,
Germans murdered Jews,
Why was the great Jewish metropolis, Tel-Aviv,
So strangely silent.

– Let it go! It isn't worthwhile.
You can understand it yourself.
From such probing –
No good can come.

– While they, saints and communities,
Were tortured and burned.
How was the community here,
So estranged?
—Newspapers hardly even mentioned it —
Who would have believed it then?
Everything was lost.
Rescue? Who could have done it?
Better to think about today,
The situation here, and the children...
... That is what it's all about,
What do they know now?

– Fighters, heroes, were here!
Everything has remained as it was...
Why should we feel unclean?
Your tale I hear...
Believe me, believe!
– While I shudder and cry.

– Daniel Galay

Those Jewish leaders did nothing as they should have, if they were truly national leaders. They were not even interested in supporting Artur Zygelbojm's suicide as a means of rescuing the Jews in Europe from the German death camps. They would not have had to personally commit any act of suicide because of it. They were pals of President Roosevelt and the English government, with close ties to them. They held the country in even higher esteem, than they did the people of that country. Hence, they were occupied with the eventual "Promised Land" after the war, as we know, a Jewish State in Erets-Israel. They waited for the time when they could use the "excuse" of how much Jewish blood had been shed, in conjunction with their thought that "only with blood will

TREBLINKA

Symbolic cemetery of stone monuments, with names on each, indicating from which country, which city, the Jewish people came from, who were gassed to death in the Treblinka concentration camp. The Jews, who perished, came from Central Poland, Germany, Austria, Czechoslovakia, France, Holland, Belgium, Soviet Union, Yugoslavia, and other countries. They were murdered by the Germans in the gas chambers of Treblinka.

On August 2, 1943, the remaining Jews rose up, with weapon in hand, against the German murderers in the Treblinka death camp.

we receive the land." This kind of inhuman idea as the blood-curse for their own people, was the first of its kind in world history. The Jewish benefactors obiedently performed every act adversely, where their own suffering People were concerned. They deceived the Jewish public; they did not divulge the entire truth about the murders which the European Jews were subjected to, in order to avoid protests which would shock the conscience of the world. With their silence they went hand in hand with the murderers who could pursue the solution to the "*Judenfrage*" (Jewish problem) in Europe undisturbed. After the war, too, they obediently obeyed when it came to the official State Act to pardon the murderers of the 6 million Jews. This was a permanent contract between Israeli leaders and the Adenauer government in Germany, in keeping with the popular "Adenauer Declaration." The leaders of the Jewish State acted despite the several hundred thousand Jews in Israel who opposed it. It was also against the will and knowledge of more than ten million Jews throughout the world. These facts cannot be argued. They were written after the Holocaust with blood of the barely surviving Jews. We should add that, similarly or differently, sooner or later, this national tragedy will become public knowledge anyway. It will be dealt with, and sentence passed, in a national Jewish deliberation. In this regard, according to several documents deposited in suitable archives, we understand that not all Zionist activists, nor all simple party members or sympathizers, agreed with their former and current. leaders. They were far from enthused by the Israeli governments's Act of Pardon, extended to the murderers of the 6 million Jewish victims. This will be the nation's shame forever.

All the previously described tragic events disturb the referred-to leaders and their movements, and the distasteful behavior of their benefactors during, and after the Holocaust, because the events of that most tragic Jewish national catastrophe in all of Jewish history, have not yet been disclosed.

"Why?" Oh, don't ask. No one should ask, "Why?" Because everyone knows the answer. From the best gentile to the worst – the worst one collaborating with the Germans, the best one looking on with one eye, pretending he is asleep. No, no. No one will ask for an accounting, no one will investigate or ever ask himself: "Why was it so? Our blood must be tainted; it can be wasted. Destroy us, murder us and go unpunished."

(A quotation from "The Song of The Massacred Jewish People" by the martyr-poet, Itshak Katzenelson.

The "silent" Jews we referred to, did not even bother to shut one eye. With both eyes open, they were worse than even the "better" gentiles in the way the Jewish benefactors behaved toward the fallen Jewish victims. The question is, therefore: Will no one demand a reckoning from them, too? Will they not inquire of them? Will they not ask of themselves why they acted that way, like gentiles? As the poet-martyr, Itshak Katzenelson, speaks of them.

The Jewish-anti-Jewish actions against the murdered Jews will, to our great sorrow, be condemned by everyone for eternity. There is no justification that can be considered in this matter. It requires a Jewish "Day of Reckoning" to take place before the end of the 20th century, when the German Holocaust had taken place. Everything those "providers for the Jews" had achieved, went only towards the creation of a Jewish State – after the war – as they would like everyone to believe. It was not because of the distinct needs of the Alliance super powers, England and America, it was not to disturb the Nazis in their murder by gas scheme, which they also practiced during the war.

The silence of the super powers at that time, was not an innocent tactic. It had the vital objective of informing the world that the governments of the Alliance countries do not interfere in what the Germans were doing to Jews and other people, too, in the areas they had occupied. As mentioned previously, Hitler's Nazi Party, in order to come into their own after WWI, received financial help and instructions as to how to proceed against the East, from the Western super powers. We understand, therefore, why they would not want to hinder the Nazis in their destruction of all the Jews and other nationalities in occupied Europe. This cruel fact among others also corroborates the actions taken against the ship, "The St. Louis," at an American port. In 1939, when WWII had begun, the ship carrying 900 Jews from Europe neared the shores of America. They had hoped in this way to escape the Nazis, who would certainly kill them. Nevertheless, they were refused entry into the country and forced to return to the German hell, where they all perished. The reason for this, as we know, was the politics of

President Roosevelt's administration, who did not want to allow any refugees into America, who were attempting to escape the Nazis. This was especially aimed at the Jews, so they would not be rescued.

In connection with this, we should also recall the remarkably typical Jewish situation which must have had a serious affect on the Jewish tragedy – the murder of Jews by the Germans in occupied Europe. As we know, the active American leaders of the Zionist organizations did not send the much needed help, which was hoped for, but never arrived. The leaders were mostly assimilated Jews. The Jews who were being murdered were builders, creators, bearers of national Jewish history, language, literature, culture, as well as religious tendencies. The assimilated Jews had no such knowlege and therefore, the others seemed strange to them. You might say that the European Jews were murdered before their eyes. It was similar to a fateful testing stone of their Jewish conscience, if they indeed had one.

After the war, it was said the dead Jews of the Diaspora were actually helpful in the creation of the State of Israel. To the leaders, it denoted that their deeds – doing nothing actively to stop the murder of Jews – also brought about the salvation of the Jews. They feel, therefore, that their consciences are clear and they can continue as they were... They are also the people, who never emigrated to Israel. Their ideological Zionism consists only of contributing for the pitiable people in Israel.

In writing about the "Jews against Jews," I am, nevertheless, still of the opinion that in order to clear the Jewish People today of the anti-Jewish actions taken by the previously-mentioned popular benefactors – both during and after the Holocaust – it might be desirable for the Israeli government to take the necessary steps to put those Jewish transgressors through a national state trial, to sever the guilty culprits from the State and the Jewish People. To me, this does not seem to be the best plan. In 1993 the entire Jewish world, and not only the Jews, were preparing to observe the 50th anniversary of the Warsaw Ghetto Uprising (April 19, 1943) as a sacred memorial date. In Israel, the Jewish State which should have been considered the authority for all Jews throughout all of Jewish history, certainly of the most tragic catastrophe of the Holocaust,

a memorial of this scope had not been organized at all. They only participated in the memorial in Poland, as an invited guest, as other countries did. The ceremony had been arranged by the Polish governmentr to express their respect to the Poles, not only the Polish Jews, who had been slaughtered by the German butchers in death camps which had stood on the soil of occupied Poland. It was characteristic that the representative of the State of Israel, Prime Minister Itshak Rabin, was not in the least embarassed to be a stranger at a memorial gathering for his own sisters and brothers who had perished. From this alone, one can glean that the current Israeli leadership is also not removed from all the above-mentioned acts committed by the Zionist benefactors during the German slaughter of Jews. This refers as well, to what had been done, and is being done, by the same Jewish benefactors who are in the lead of the Zionist movement and the Israeli government.

The above is a torturous experience for all Jewish people, certainly for the Jew that I am. I am a survivor of the most destructive Jewish catastrophe, having experienced the cruel life of the Warsaw Ghetto; having participated with Jewish heroes in the historic Warsaw Ghetto Uprising against the Nazis on April 19, 1943. I survived and emerged intact from the slaughter, and lived on the Aryan side [of Warsaw] among Poles. At the end of 1944, I became a rebuilder of the decimated Jewish community of Warsaw, Poland's capitol city. Today, after more than 50 years since the bloody German war and the cruel murder of the Jews, I am again witness to the newly approaching danger of the same Fascism. It is basically today's "Democratic Germany" in which threatening neo-Nazi gangs, whether legally and illegally, are again active in various countries and continents with their trained followers.

We should add what the authoritative Alliance countries did or did not do at the time They could have protected the European Jews from annihilation by the Germans, but did not. For that reason, all the Jews perished. The cruel Jewish anti-Jewish behavior should be mentioned, as well as those of the national Jewish organizations in the free, unoccupied countries. They took it upon themselves not to oppose the genocide in Europe. The result of that was disastrous, too, for the large masses of Zionists who were among the victims. Because of those who were silent at the beginning, the fate of the

others was sealed. They must all, therefore, share the burden of guilt for the German slaughter of so many innocent Jews. The strange silence of the national Jewish organizations rates the same guilt as the Alliance super powers, but even more so because they acted against their own sisters and brothers. They betrayed the Jewish People and for that, they deserve a severe sentence, but their judgement should not be made by Jews only. That kind of criminal should never be pardoned.

From the previously-mentioned historic facts, we see the same silent Jews, when Hitler came to power, who had already played up to him and his ideology in writing. Thus their actions during, and after, the war were not a coincidence. It was a deliberate anti-Jewish act, which cannot be argued. This information will be included in all Jewish memorial books for all time to come.

The cruel fact of "Jews-against-Jews" during the Hitler era, when they were slaughtered by the Nazis, is the most tragic Jewish Folk catastrophe of all times. People and nations should reflect on it, because we know that nothing of that kind had ever happened before – not to any other [civilized], or primitive, people in the world. To actually stand by and watch as the enemy murders your sisters and brothers and say... nothing. And when families had been destroyed, for the government of the State of Israel to officially thank the murderers?!

In forgiving the murdering German nation for killing six million Jewish victims, the instruments of the Zionist authority, allegedly in the name of the entire Jewish People, publicly absolved the guilty mass-murderers before the world. The same Jewish benefactors, who had impudently established themselves in the leadership of the Jewish State after the war, were also those who influenced the countries of the Alliance to forbid refugees from German occupied countries seeking to save themselves from the Nazi death camps, to enter their countries. This, too, added to the mass murders and the Jewish genocide. There are documents bearing out these facts, which are undeniable.

The myth that those Jewish benefactors had allegedly not known or could not believe the possibility of such murders being committed by the Nazis, is an excuse that was contrived for the benefit of the German murderers. Of the many facts that refute this, we repeat the quotation by the Jew R. Kasztner, of the Budapest ghetto in Hungary. As a

witness at the "Neremberg International Military Trials" where German murdering leaders were judged, he reported, "As a representative of the 'Committee for Aid to the Jews' in 1942 and in later years in Hungary, I maintained a constant contact, via diplomatic couriers, with the representatives of the 'Jewish Agency' and the 'Joint' in Turkey and Switzerland, who were neutral. I related to them news of the status of the Jewish populace, deportations and others." J. Kasztner also explained that "in the same way" he also relayed secret reports to the representatives of the Western countries about his confidential connections with agents of the Nazi security police. After the war, while in the State of Israel as a member of the "*Mapai*", he was employed by the Israeli government. His statement can be found in the written minutes of the International Tribunal. He is not the only underground informant to have given news to the Zionist organizations about what was actually done to the Jews during the Nazi-German occupation of Europe. Thus the excuses are false and of no help. Abundant literature, most of which was written by Zionists, is available today. It will help the truly genuine researchers of Jewish history write our bizarre history at the end of the 20th century.

In all of this, we must not avoid telling the astonishing, unpleasant fact, that when official Israeli agents speak about the Holocaust, it is only in conjunction with "reparations". Israel receives this from the German government as part of the "inheritance portion" of the possessions, which the German butchers had stolen during the war, 1939-1945, from the 6 million Jewish victims It seems that a new sect may have been added to the history of our struggling Jewish life. Yes, we should not be afraid to call these events by their rightful name.

The unique tragic history described herein, concerns the Jews who perished in the depths of terrible loneliness and desolation, ignored by the outside world as well as their fellow Jews in the countries of the free world. By ignoring the murder of the Jews, they had actually made it easy for Germans to commit their murderous acts according to the Nazi ideological program, designed by Hitler's Fascism.

The role, deliberately played by the Zionist benefactors in the free world should, and must, be brought before a Jewish Folk court. Many of the Zionist benefactors and leaders, who directed most of the Jewish organizations in the free countries and were the

major motivators of the Jewish "silence," did nothing to save the Jews of Europe from death. Perhaps they, too, are no longer alive today, but the organizations they represented during the war, and afterward in Israel, continue to conduct themselves in the same way today. Hence, the leadership, and the entire Zionist movement as such, must bear the full responsibility for the national crimes they committed against the murdered Jews during the Jewish genocide, through the six years of the war. This is also true for their signing of the objectionable, criminal Act of Pardon for the murderers, to absolve them publicly for having gassed six million Jewish victim-martyrs of occupied Europe.

We must also bear in mind, that the millions of Jews who perished, had also prayed every day of their life for "next year in Jerusalem," but they did not live to see the newly created State of Israel in their lifetime, with their own eyes. Because of that, we see the same Zionist-Israeli leadership satiated and self-satisfied for receiving the so-called "reparations" which the "better" Germans had agreed to give the State of Israel. This is derived from only a portion of the possessions they had stolen from the 6 million Jewish victims whom they had gassed to death.

Based on normal, moral traditions and all accepted international legal precepts, the benefactors of the Jewish State, after the war and the Holocaust, should have come out publicly against the regime of the German nation who had destroyed 6 million Jews. They should have confronted them with very severe, internationally-accepted proven facts. After all, what the Germans did to European Jewry was unprecedented in history. Nothing like it had ever happened in the world before, not since the beginning of man. Those Jewish benefactors did nothing except sign an act of forgiveness, thereby excusing those responsible for the death of 6 million Jews. Remember, this happened after the war, after the Holocaust and after the creation of the State of Israel. It was similar to what had happened during the war, during the mass-murder of Jews in Europe, when the same benefactors were silent because they did not want to hinder the German butchers. To excuse their actions, they used the motto, "only with blood will we receive our land." Today we know all about that, based on documented historical facts which I had reported previously with great sorrow.

We must again address the tragic part played by the national Jewish benefactors, their party and social organizations, who were extremely actively then in the free world, in the name of Zionism. Their plan was to create a new Jewish State in Erets-Israel after the war. It was during WWII, at exactly the time when the German death-by-gassing institutions were at the height of their mass-murdering power in the Jewish ghettos, concentration and extermination camps throughout all of occupied Europe. But that is no longer a secret. The before-mentioned Jewish leaders in the free world, aside from the fact that they did nothing to warn the world publicly and influence their friends, the Allied super powers, to force the Nazis to stop the Jewish genocide, they did the opposite. They influenced the Alliance not to permit refugees from the German camps into their countries. As a result, many Jews, isolated in death camps, perished at the hands of the Nazi occupiers.

It is also natural for those leaders to have deceived their comrades in the Zionist party when they were asked the question, what they, the leaders, were doing to rescue the Jews of Europe. Did they respond that they did not believe the Germans would kill the Jews? Or that they knew nothing about it? This was July 1942. Millions of Jews had already been gassed and cremated in the Auschwitz's, Treblinka's, and elsewhere.

These and many other anti-Folk acts, which made the Jewish benefactors famous, are all in writing now. They have been documented and may be found in many books by Jewish and non-Jewish historians. They have also been published in Hebrew by Zionist authors. It is all awaiting a concerned, public, Jewish People's "Day of Judgement."

The desire of those Jews to hide the fact that the Germans murdered Jews, will always be considered (and not only in Jewish history alone), as approving the actions of the murderer and his helpers. This will forever and for all future generations remain the sign of the human and moral decline of the Jewish People's national life.

Regarding the deliberate inaction by the Jewish leaders to the German slaughter of their fellow Jews – before and during the Second World War – and their post-war behavior of taking matters into their own hands in pardoning the German murderers in the name of the newly created State of Israel, is sufficiently characteristic of the

damage done to Jewish life during the worst historical tragedy for Jewish People. Not since the days of our Father Abraham, had anything like it ever happened.

When millions of vibrant Jewish lives were physically and spiritually destroyed during WWII, it seemed to have been with the approval of the large, external world. It was the mass murder of Jews in civilized Europe by the Germans, yet in the internal world, occupied by the Germans, the bizarre fact was that they had also, regrettably, received the approval of the leading Jewish organizations in the free world. It is, therefore, the human duty of all Jews in the world, who had miraculously survived the German ideological determination to destroy them, not to remain silent. If the memory of their cruelly massacred sisters and brothers, the 6 million Jewish victim-martyrs of the German barbarians, is sacred, every truly national Jew in Israel and elsewhere in the world must insist on an honest reckoning. This has not yet been done.

May the light burn forever in memory of the Jewish victims exterminated in the depths of loneliness, abandoned by the people of the strong, free world.

Hitlerism in the Bundesrepublic

has to-date never been

officially sentenced . . .

PROLOGUE

It has also not been easy for me to comprehend or believe what has been described within these pages for the reader. Not without a little trepidation, have I accepted the fact of what Jews have done to other Jews. National Jewish organizations and their popular leaders, who were active in the free countries not under German-Nazi domination, had so deliberately ignored the cruel murder of Jews of all ages by the German barbarians in their gas-oven factories. Throughout WWII it continued, and no one protested.

If it were not enough what they had done to their fellow Jews during the extermination process, after the war the same Jewish leaders pardoned the German murderers for their bloody deeds against the 6 million Jewish victims. They were pardoned in all our names, but it was against the explicit wish of the surviving Jews.

I am an eye witness to the terrible hell of the most devastating national Jewish catastrophe. I am a Jew who miraculously, barely, survived certain death. Yet I am still alive, but burdened by the memory of the millions of Jewish lives that were violently snuffed out. For me, the unbelievable but true, cruel revelation of how one more Jewish national misfortune, one more tragedy of Jewish life, must be included in the tragic history of the 20th century – but separately, as a separate entity.

We know that immediately following the war, the genocide, instead of putting the German criminal nation on trial, the Jewish benefactors busied themselves with forgiving the German murderers for their crimes. It should be established that only the Jews, those who had suffered the most, were the ones to pardon the murderers. No other nations, victimized by the German savages, did that. They did not excuse them, even though they maintained diplomatic relations with Germany.

What kinds of conclusions and inferences can we extract from the facts herein given. They were taken from historical research works, books and documents about the German caused Jewish Holocaust, which all Jews and the ethical and moral world should eventually want to penetrate and understand. They must get to the crux of the human tragedy, in order to determine and be convinced what had actually happened to millions

victims – Jew and gentile – in occupied Europe during WWII, who else had a hand in making the Holocaust possible in the 20th century.

As we know, the Nazi-German nation could have freely, openly and undisturbed, before the eyes of the so-called human world, achieved a Jewish State after the war. It would have been with the knowledge and deliberate silence of those who were active in Jewish national movements at the time. They were also quite influential in the free countries of England, America, Brazil, and the Jewish community of Erets-Israel, who were not upset by the death of millions of Jews in Europe. In fact, there was not even a hint of sorrow.

The German-Nazi Party and the mobilized *Wehrmacht*, in addition to the war operations at the front, also had distinctly separate murder battallions throughout the war, who slaughtered tens of millions of innocent civilians, as we know. Among them were the 6 million Jews who were gassed and cremated in a specific manner, so no trace of them would remain.

The behavior of the Jewish leaders of the Zionist movement is altogether another problem. Throughout the entire time the Jewish genocide in occupied Europe was taking place, those leaders clung to their idea that "only with blood (of the murdered Jews in the Diaspora) will we receive our land." It was not their personal blood they referred to, but the millions of Jews of the Diaspora whose blood flowed because of Nazi-Hitlerism. Hence, they waited for the war to end and for the German mass-murderers to spill the blood of their sisters and brothers. That was the reason, when it came to the genocide, why they did not ask the Alliance super powers for help. Today there is a wealth of facts in the literature and documentation of that era. They, too, cannot be refuted. And about those acts: In 1983 the Jews sounded an alarm and a special commission was appointed to examine the problem. Unfortunately, nothing came of it. The chairman of the commission, Arthur Goldberg, a former Supreme Court Judge and a Jew, only commented, as stated earlier, that "it hurts him to say, the American Jewish organizations and their leaders, for various reasons, had not fulfilled their responsibilities in doing what was expected of them at the time..." As we can see, he did not dare to tell the entire truth.

In that area, it is quiet, therefore, just as though Jews had done nothing against other Jews.

By the actions of the Jewish benefactors who aided the German enemy during the 20th century in the most tragic catastrophe the Jewish People ever suffered, they declared their hatred of all Jewish victims who perished in Europe. This was also true after the war, in signing the official State Act of Pardon, excusing the most barbarous mass murderers in the history of humankind and the Jewish People..

We certainly cannot accuse all the Zionists in the former free world of this crime. Most of them had even been deceived by their party leaders, whose aim it was to avoid all protest actions. For that reason they circulated the lie that they did not believe the Nazis would murder all the Jews of Europe.

As already alluded to, among the fallen 6 million Jews were many Zionists. They, too, were victims, and among those who fell in the uprisings of the ghettos and extermination camps against their German oppressors. It surprises us, therefore, that the Jewish Zionists who had survived, are silent and allow such criminals to lead them.

The approval granted by the governments of the Alliance to the Nazi-Germans to exterminate the Jews, may have had political and even antisemitic motives. However, what justifiable reasons could have pursuaded the Jewish national community leaders?: We must believe that the criminal actions of Jew-against-Jew will never be accepted, and be considered a criminal act against the Jewish People for all time to come. The Jewish People must remain a nation with a high national, moral and ethical spirit.

We must also learn from the historical event which took place after the war. On the eve of May 8, 1965, prior to the 20th anniversary of the end of WWII (1945-1965), the welcome victory over Hitler-Fascism, the whole world prepared for a solemn observation which, 20 years earlier, had prevented all of Europe, indeed all the world, from being destroyed by Nazi-Germany.

On that day, the "new Democratic" German government had planned to convert it into a victory day for Hitlerism. On that day, they wanted to restore the murderous brown shirts and remove from them the blame for murdering 6 million Jews and millions of people of other nationalities.

In the "better" Germany, this was known as "observing the German law of 1871, according to which a term limit of 20 years had been established. After that, even a crime of murder becomes obsolete and is no longer punishable.

Today's post-war world, however, opposed it and asked: Should the crime against all humanity, the mass murder of tens of millions of men, women and children, be compared to an ordinary crime of murder?

The law, stated the current German rulers, does not recognize any differences and cannot break that law. This meant, they wanted to absolve their own brothers, the German murderers of humanity, from the gruesome crime they had committed.

The entire world knew that laws may be changed, and in special situations, even new ones created. This was done after the war by a series of parliaments in various countries. It was known that, according to the London statute of August 8, 1945 which had been created for the International Military Trials, and specifically according to the International Convention which the United Nations accepted on December 9, 1948, a new concept was acknowledged: Genocide and crimes against a people do not become obsolete. The German government was well aware of that.

Despite the 20 years which had elapsed since the end of the war, the truth was, and continues to be, that there are still tens of thousands of Gestapo and S.S. agents who have not yet been tried and sentenced. They are the murderers of those who had been imprisoned in concentration and death camps, but who are still free. In the very "Democratic" German government, too, well-known Nazi-German criminals are employed as ministers and court judges.

With the slogan of: "Nazi criminal acts will never become obsolete," governments, social organizations and personalities – including many Jews and Jewish organizations, have allowed their voices to be heard throughout the world. In this way, they have forced the German government authorities to change the law of obsolescence, of pardon, for the cruel crimes the Germans had perpetrated on 50 million innocent people.

It is now thirty years (1965-1995) since mass protests throughout the world led to the victory preventing the German government from utilizing their law of obsolescence

to excuse all German criminals from punishment after 20 years. Nevertheless, everyone remembers that, at the exact time when preparations were being made to celebrate the end of the bloody Second World War and the Nazi-German murder of humanity, the current German government planned a celebration of the victory of Hitlerism, which is German Fascism.

Naive people wanted to believe that the "new" post-war German government was free of the Hitlerist ideology. The government certainly would have liked to prove it by their actions, but it turned out to be an illusion. Yet it was the mass-protest of the whole world – of countries, societies, and Jews throughout the world – which succeeded in forcing the German government to annul their almost hundred year old law.

This should serve as an examplebecause, if during the war years (1939-1945) the world would have undertaken a protest action of similar dimensions against the Nazi-Germans' slaughter of humans, the same victory might have been won and tens of millions of people would have lived, among them also the 6 million Jews of Europe.

Since this was not the case, it was the silent governments of the Alliance and the Jewish benefactors of the then influential national organizations, who were not interested in rescuing the Nazi-German victims. We can also not use the excuse that it took place during Hitler's bloody war. As I already stated earlier:

When I lived on the "Aryan" side of Warsaw, I had read a communique in an illegal Polish Army publication, that two American pilots, whom the Germans had captured when their plane was shot down, were returned to America by the German *Wehrmacht.* This grand gesture came about because of a note which was received via diplomatic channels from America. It had instructed the Germans to free the pilots and allow them to return home. The communique stated that the Germans willingly complied with the request. It also proves [how effective] the chances of a world-wide protest action can be, even during a war.

The "silence" of 262 major Alliance governments, as mentioned earlier, was intended not to interrupt the Nazi-German murders in Europe. It actually encouraged them in the countries behind the war fronts during WWII, to kill with Zyklon gas, manufactured especially for use in German death camps. It murdered 50 million

civilians, including 6 million Jews. To pass judgement properly, we must call the act by its rightful name. It helped the German killers to fulfill their ideological Fascist plan to murder tens of millions of people of the homo-sapien genus at the end of the 20th century.

Based on the Zionists' actions during the German extermination of European Jewry, we also understand that the influential leaders of that era regarded Hitler's genocide as a solution for Zionism: the new Jewish State in Erets-Israel would eventually be given to the Jews. We know that prior to WWII, the "Zionist World Organization" and the impressive Zionist congresses, were truly the work of Herzl's creative comunal talent. But those organizational achievements attracted only thousands, hundreds of thousands idealistically, but not millions." (Quotation from the "*Yidishe Esey*", Shlomo Bikel collection, p. 208).

The "tactic" of remaining "silent" to the extermination of the Jews during the war actually originated after Hitler came to power in Germany in 1933. As we have already quoted from Daniel Frenkel's book, the Zionist leader in Germany at the time wrote in his letter to Hitler that, "The Nazi convictions of his party covers the basic principles which have also been represented by the United Zionist Movement in Germany since its inception, and expressed the desire to 'weave' the [Jewish] community into the pattern of the new German Reich, which is based on racist principles."

Another Zionist leader held in great esteem during and after the war, stated in 1935 in the form of an instruction that, "On the Zionist movement lies the responsibility for a State. It has no right to provoke an irresponsible fight against Hitler as long as he is Prime Minister..."

The alternate fact should also be stressed, that all recently published materials and books on the historic accusal of Jewish national leaders, as mentioned earlier, came from Zionist researchers of history. This probably occurs because the idea of Zionism came into the folk-life of the suffering Jews as a progressive phenomenon, compared to the legendary infinite Jewish Messianism for Jews throughout the world from the anti-semitic destruction in the Diaspora. To our regret, however, the practice of the Zionist leaders with "silence" as their open approval to the Nazi-German murder of Jews, has

accomplished something altogether different, which the post-war Zionist elders do not even contradict...

The opposite is true. The same leaders and their followers continue as they did during the war. They are deliberately silent, after the war, to the stormy Jewish genocide by the Germans. We know, in the name of the State of Israel, they officially pardoned Germany for causing the Holocaust, and absolved the German nation from any blame in the eyes of the world.

The same Israeli leaders, benefactors and their disciples, also dared to dishonor the glory of the Jewish heroes – those brave, armed fighters who battled the Nazi- Fascist *Wehrmacht* soldiers in the Warsaw Ghetto on April 19, 1943. This was the date established in 1945 by Holocaust survivors, as the annual Day of Remembrance, to recall the tragic Jewish catastrophe – the murder of 6 million Jewish martyrs in Europe by the German Nazis. They are the ones, under the guise of the State of Israel and its government, who have exchanged this holy date for the 27th of Nisan in order to avoid mentioning the murder of the Jews by the "better" Germans during the memorial days. We should establish the date of the Holocaust memorial as April 19th, not the 27th of Nisan. It is only observed on that date in Israel, and only by "*Yad Vashem*". It was, therefore, a major mistake after the war, not to have alarmed the most important circles in the Jewish world to insist on the proper reckoning from the Jewish benefactors and their lawless anti-Folk acts. It should not have been postponed until the end of the conflict with their Arab neighbors. That is why the same anti-Jewish actions continue by the Jews-against-Jews against the Jewish People's historic existence. We must call the facts by their true name.

In conclusion, to the disconcerting facts I have given regarding the eternal catastrophe which the Jewish People will remember throughout its history, we must add the difficult situation which has not yet been resolved. What had happened, must never be repeated in the future. The entire Jewish Folk must concentrate on the task of heeding the voice of our sisters' and brothers' blood as it calls out from the earth without graves. This must also result in giving ourselves a genuine, Jewish reckoning, to truly extract a deserving, human national conclusion for the Jewish People and its history, as we

deserve. At any rate, the deeds which were committed by Jewish leaders and benefactors during the Holocaust, the tragic war years, preventing the rescue of Jewish victims in Europe, will never become "obsolete".

Rys. R. Chwoles

די קרבנות האבן געדופן נאך הילף

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